

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

88213317

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
354 North Milwaukee Avenue  
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FLEET MORTGAGE CORPORATION, A RHODE ISLAND CORP. of 125 E. WELLS ST., MILWAUKEE, WI 53202 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated June 1, 1988 from AUDREY S. NADEL, A SPINSTER covering the property legally described as follows:

UNIT ADDRESS NO. 1718 SESSIONS IN HILDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978, AND KNOWN AS TRUST NO. 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25211897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

✓ PIN# 07-08-101-019-1152

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to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 88213317 in Book of Illinois at page together with all of Assignor's right, title, and interest in and to (a) the Note, Note, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 50,350.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 1st day of June, 1988

-88-213317

*Margaret J. Tool*  
ASSISTANT SECRETARY

*F. Jeannette Teller* (SEAL)  
VICE PRESIDENT/SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE ss, I, DARLENE BELLIS, a Notary Public in and for said county, in the State aforesaid, do hereby certify that MARGARET J. TOOL personally known to me to be the ASSISTANT SECRETARY of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and F. JEANNETTE TELLER personally known to me to be the VICE PRESIDENT/SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such ASSISTANT SECRETARY and VICE PRESIDENT/SECRETARY of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of JUNE, 1988.

MY COMMISSION EXPIRES: 4/21/90

*Darlene Bellis*  
Notary Public

This document was prepared by: Leesa Louks

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Property of Cook County Clerk's Office

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78444 TRAN 2976 06/06/88 14 12:00  
88486 H D 2-813-213347  
COOK COUNTY RECORDER

88243347

12<sup>00</sup> MAIL