

Know all Men by these Presents, that

OLYMPIC FEDERAL, Successor in interest by merger to Hawthorne Federal Savings & Loan Association, formerly known as Hawthorne Savings & Loan Association (and Hawthorne Club Savings & Loan Association)

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DONALD K. THOMSON and CAROL D. THOMSON, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 22 643 754 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 411 in Northgate Unit 4-A being a subdivision in the East 1/2 of Section 5 and the West half of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

88243365

- ✓ Tax I.D. #03093949.1000
✓ Property Address: 1415 Best Drive
Arlington Heights, Illinois 60004

- 88-243365

DEPT-01 \$12.25
T#4444 TRON 2976 06/06/88 14:17:00
#3424 # 0 \* - 88 - 243365
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 16th day of May, A.D. 19 88.

OLYMPIC FEDERAL

By [Signature] Director
Attest [Signature] Assistant Secretary

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]

Notary Public seal for Jean Rosemary, Notary Public, State of Illinois, Commission Expires 6/12/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: B. ALAN NEWBERG
ONE RANCH MARK PLAZA
SUITE 106
BUFFALO GROVE, IL 60089

This instrument was prepared by:
Olympic Federal
2901 North Mannheim Road
Franklin Park, IL 60131
Loan No. 11-108978-8

12.00 MAIL

OR RECORDER'S BOX NO.

UNOFFICIAL COPY

88243365

Property of Cook County Clerk's Office

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