

UNOFFICIAL COPY

882-13373

KNOW ALL MEN BY THESE PRESENTS, That the _____

METMOR FINANCIAL, INC.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD THOMAS SUTTON AND DEBRA A.
SUTTON 120 S. HALE, BARTLETT, IL 60103 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of NOVEMBER, 1977 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 120 of records, on page 24, as document No. 24-219-232, to the premises theremore described, situated in the County of COOK, State of ILLINOIS, follows, to wit:

SECTION 6 OF LOT #1 ALL OF LOT 8 AS DESIGNATED ON THE PLAT OF UNIT ONE OF BARTLETT'S MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 125.50 FEET THEREOF; SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

PERMANENT PROPERTY TAX NO: 06-35-303-057-0000
 CKA: 120 S. Hale, Bartlett, IL 60103

DEPT-01 \$13.00
 004444 TRAN 2980 06/06/88 11:21:00
 03432 # 30 4-136-24-13373
 COOK COUNTY RECORDER

- 13 - 1988

together with all the appurtenances and privileges thereto belonging or appertaining;

IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC.

has caused these presents to be signed by its VICE President, and attested by its SECRETARY, and its corporate seal to be hereto affixed, this 19TH day of MAY, 1988

METMOR FINANCIAL, INC. f/k/a
CROSSLAND CAPITAL CORP.

By E. F. GAMBOA, VICE President
 Attest: VELIA VALDES, ASS'T Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DAISY LEE

(Name)

4050 WILSHIRE BOULEVARD (Address)
 LOS ANGELES, CALIFORNIA 90010-3103

Metmor

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RELEASE DEED

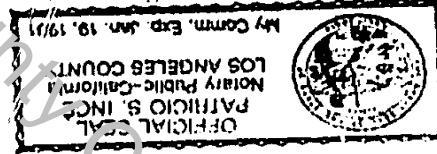
By Corporation

GEORGE E COLE*

MAIL TO:

ADDRESS OF PROPERTY:

OI



GIVEN under my hand and OFFICIAL seal this 19th day of MAY 1988.

I, George E. Cole, do hereby acknowledge and declare that I am the sole owner and voluntary member of said corporation, for the uses and purposes herein set forth.

Given by the Board of DIRECTORS of said corporation, at said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

granted and delivered the said instrument is, VICE President and ASS'T Secretary of said

and severally acknowledge that as such VICE President and ASS'T Secretary, they

same persons whose names are subscriber to the foregoing instrument, appeared before me this day in person

known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the

personally known to me to be the VICE President of the METMOR FINANCIAL, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that E. F. CAMBODA

is personally known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the

President of the METMOR FINANCIAL, INC.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

SS. /

1. PATRICKO S., INC.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

SS.