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assign, transfer and set	over unto the As	ssignee,			
кс	REA EXCHA	NGE BANK			
	33 North Dearb Chicago, Illin		. {	Above Space For Reco	ider's Use Only
premises hereinafter ae or agreed to by the Arsi assignment of all such l	other written or ' scribed, which n page under the p asks and agreen	verbal, or any letti nay have been herei ower herein grante ients and all the avi	ng of, or any agre lofore or may be h ed, it being the inte nils thereunder un	and which may hereafter be ement for the use or occup- ereafter made or agreed to, ention to hereby establish a to the Assignee and especia in advance with respect to	ancy of any part of thi or which may be made a absolute transfer and Ily those certain lease
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	PIN: 13-01	-201-003			
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GIVEN underour	hand	s and seal	s this	2nd day of 5 v 1	19_88
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OFFICIAL SE	NL			tu ton von	SEAL)
KATHLEEN E. HO	RNE		Do	n Soo Cho	
NOTARY PUBLIC STATE	OF ILLINGIS				
PHY COST HERSELF EAST.			ڪ_	Terry Kerche	/DI2 A 1 A
			Su	ng Hea Cho	(SEAL)
STATE OF ILLINOIS,)				
COUNTY OF COOK	} ss.	l. the	undersigned	. White the small MEE Burgs processed is now their page open named the higher was said them.	an yang kupananan. Yang digi ai digi ai kangsi pagagan saga da kupa ing ga
	,	a notary pu	blic in and for si	old County, in the State at	oresuid, Do Hereby
Certify that Don Soo personally known to me before me this day in per free and voluntary act, fo	to be the same p son, and acknow	g Hoa Cha, hi ersons. whose n dedged thate. hi urposes therein set	nmeuArd s cy signed, sea	ubscribed to the foregoing i led and delivered the said in	nstrument, appeared strument asvhoir
•	•		_	one June	us 60
Given under my	· nana ana ottica	u sear mis	1111 a		19 (88)
			والمصلك .	G. C.	and the second second second second
This instrument was prep	pared byJa	yKim,_5715N	Lincoln Avi (NAM, AND A)	Holan Pulsa S200., Childaga, I Ridess	L 60659
North North	EXCHANCE Deurborn Stre Illinois 60602				

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Lot two (2) in Block thirty-eight (38) in W.F. Kaiser and Company's Peterson Wood Addition to Arcadia Terrace in the South West quarter of Section one (1) Township forty (40) North, Range thirteen (13), East of the Third Frincipal Meridian, (except that part of Lot two (2) in Block thirty-eight (38) lying between the South Westerly line of Lincoln Avenue and a line seventeen (17) feet South Westerly thereof measured at right angles thereto and parallel with the South Westerly line of Lincoln Avenue), in Cook County, Illinois.

Lot three (3) in Block thirty-eight (38) in W. F. Kaiser and Company's Peterson Wood Addition to Arcadia Terrace in the South West quarter of Section one (1), Townshio forty (40) North, Range thirteen (13), East of the Third Principal Meriman, (except that part of Lot three (3) in Block thirty-eight (38) lying between the South Westerly line of Lincoln Avenue and a line severteen (17) feet South Westerly thereof measured at right angles thereto and parallel with the South Westerly line of Lincoln Avenue), in Cook County, Illinois.

Lot four (4) in Block thirty-eigh: (38) (except the part lying between the South West line of Lincoln Avinue, and a line seventeen (17) feet South West thereof taken for widening of Lincoln Avenue) in Kaiser and Company's Peterson Woods Additions to Arcadia Terrace in Section one (1), Township forty (40) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

Lot five (5) in Block thirty-eight (38), (except that part conveyed to City of Chicago by Deed recorded August 11, 1937, as document 12039234) in W. F. Kaiser and Company's Peterson bond's Addition to Arcadia Terrace in the South West quarter of Section fine (1), Township forty (40) North, Range thirteen (13), East of the Third Principal Meridian according to the Plat thereof recorded January 7. 1915, as document 5557707, in Cook County, Illinois.

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5978 North Lincoln Avenue COMMONLY KNOWN AS: Chicago, Illinois 60659

PERMANENT INDEX NUMBERS:

13-01-303-002-0000, Volume 317, as to Lot 2 13-01-303-003-0000, Volume 317, as to Lot 3 13-01-303-004-0000, Volume 317, as to Lot 4 13-01-303-005-0000, Volume 317, as to Lot 5

DEPT-01 RECORDING T#1111 TRAN 4793 06/06/88 13:36:00 #2291 # A #-86-243393 COOK COUNTY RECORDER

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