

2/1/88

UNOFFICIAL COPY

88244461

This instrument prepared by *and mail*
Barbara A. Wolonty, Attorney
at Law, 909 Merchants Plaza,
Indianapolis, Indiana 46204.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, and without recourse or warranty of any kind, the undersigned MERCHANTS MORTGAGE CORPORATION, hereby sells, transfers, sets over and assigns to MERCHANTS NATIONAL BANK & TRUST COMPANY OF INDIANAPOLIS, all its entire right, title and interest in and to the following described Real Estate Mortgage, Assignment of leases and Security Agreement, executed to or held by the undersigned, together with all of the Promissory Notes and other indebtedness thereby secured, which said Mortgage is hereinafter described and identified by the name of the Mortgagor, the date of execution, the amount of the original loan and the book and page of recordings in Cook County, Illinois:

1300

71-65-926 (D-1)

MORTGAGOR	DATE	ORIGINAL AMOUNT	INSTRUMENT NO., BOOK, PAGE
Amalgamated Trust & Savings Bank, Trustee under Trust Agreement dated April 27, 1988 known as Trust No. 5364 (OMCO ROBBINS)	June 6, 1988		88244460

88244461

IN WITNESS WHEREOF, MERCHANTS MORTGAGE CORPORATION has caused this Assignment of Mortgage to be subscribed by its duly authorized officer this *sixth* day of June, 1988.

MERCHANTS MORTGAGE CORPORATION

By: *J. J. [Signature]*

1988 JUN -7 11:03

88244461

UNOFFICIAL COPY

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

BEFORE ME, a Notary Public in and for said County and State, personally appeared David L. Burke the President of Merchants Mortgage Corporation, who having been duly sworn, acknowledged the execution of the above and foregoing Assignment of Mortgage.

WITNESS my hand and Notarial Seal this 6th day of June, 1988.

David L. Burke
(Notary Public)

My Commission Expires:

My County of Residence:
INDIANA

1286k/jab

Property of Cook County Clerk's Office

50244601

UNOFFICIAL COPY

Exhibit A? 14461

LOTS 31, 32 AND 33 IN BLOCK 3 OF SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25.00 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1886, IN BOOK 22 OF PLATS, PAGE 19 AS DOCUMENT 713575, IN COOK COUNTY, ILLINOIS.

14-07-213-010

1733-37 W. BALMORAL

Property of Cook County Clerk's Office

55244461