

\$7.00

GEORGE E. COLLINS  
LEGAL FORMS

FILING

85244650

STATE OF ILLINOIS  
COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Builder's Architectural Products, Inc.,

does hereby acknowledge satisfaction or release of the claim for lien against Habco Development Corporation and Woodland Properties, Inc.,

for Twenty-nine Thousand Seven Hundred Twenty (29,720.00) Dollars, on the following described property,

to-wit: Premises commonly known as 667 Northgate Parkway, Wheeling, Illinois legally described on attached Exhibit "A".

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document Nos. 8717197C, 8717198B, & 8717194B.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of January, 1988.

Builder's Architectural Products, Inc.

(Name of sole ownership, firm or corporation)

By Gerry Goldman, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

85244650

CA 71-45-5026  
D.S.

(COVER)

STATE OF ILLINOIS

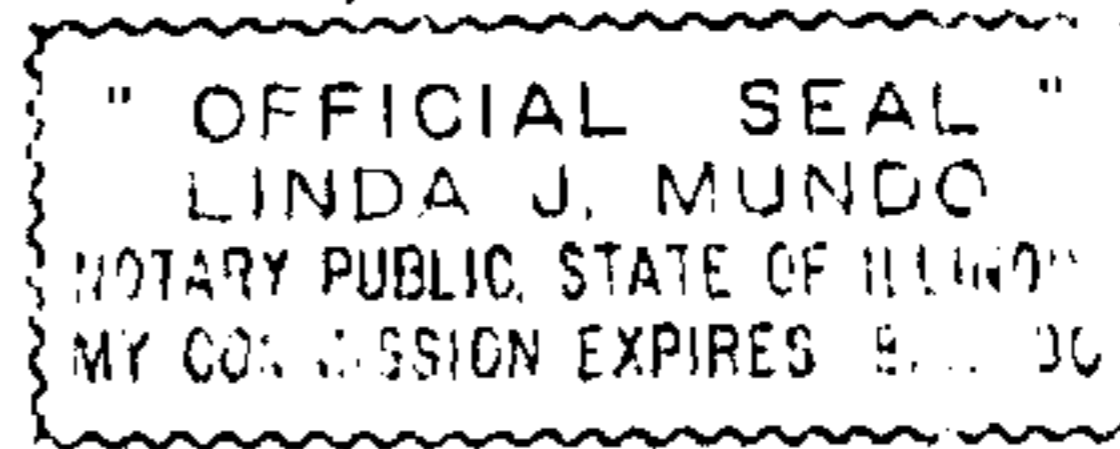
COUNTY OF Cook

SS.

I, Linda J. Mundo, a notary public in and for the county in the state aforesaid, do hereby certify that Gerry A. Goldman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of January, 1988.

*Linda J. Mundo*  
Notary Public



Property of Cook County Clerk's Office

1988 JUN -7 11:58

1988 JUN -7 11:58

STATE OF ILLINOIS

COUNTY OF

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

19\_\_\_\_

Notary Public

88-214650

# UNOFFICIAL COPY

7 5 2 4 4 6 5 0

## EXHIBIT "A" LEGAL DESCRIPTION

LOTS 2 THROUGH 9 BOTH INCLUSIVE, IN NORTHGATE INDUSTRIAL CENTER, BEING A SUBDIVISION IN PART OF SECTIONS 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1978 AS DOCUMENT NUMBER 24329400., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1978-02-16 24329400-2  
03-01-2008

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