

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

88214899

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 02649716/16Z-11352
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Morrie Bishaf, Divorced and not remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23th day of December, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

**** of records, on page ****, as document No. 26911491/26911492, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

88-214899

SEE EXHIBIT "A" ATTACHED

14-05-403-023-1029
5815 N. Ashland #1003
Chicago IL 60660

DEPT-01 \$14
144144 TRSH 0005 03/07/88 09:40:0
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COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

23rd day of March, A.D. 1988
American Savings and Loan Association,
assignee of FCA Mortgage Corporation

ATTEST

Sheila Brown Assistant Secretary
Jackie Morrow Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

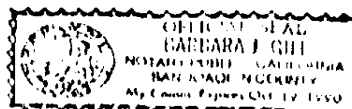
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of March, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:
Kelly Chandler

Barbara J. Gill
BARBARA J. GILL, Notary Public



14⁰⁰ MAIL

R 13241

Traci To: Mr. ...
UNOFFICIAL COPY
5875 N. ... #1003
Chicago IL 60660

LOAN NUMBER 09649716
167-1035771

Exhibit "A"

UNIT 1003, IN SURFSIDE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH SAID LOTS
TAKEN FOR WIDENING OF SHERIDAN ROAD) AND (EXCEPT THAT PART OF
LOTS 6, 7, 8, AND 9 LYING EAST OF THE WEST LINE OF LANDS OF
COMMISSIONERS OF LINCOLN PARK, AS ESTABLISHED BY DECREES OF
THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AS CASE NO.
B-53353 AND INCASE B-105003) IN BLOCK 21 IN COCHRAN'S SECOND
ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983 AND
SURVEYOR'S CERTIFICATE THERETO, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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