

UNOFFICIAL COPY

1987(18) (ps)

RELEASE OF MORTGAGE - Corporation

IN CONSIDERATION of the payment of the debt named therein, FirstTier Mortgage Co.

hereby releases the mortgage made to MID-AMERICA MORTGAGE CORPORATION by Ray J. Wells and Shirli A. Wells, Husband and Wife

on the following described real estate situated in Cook County, Illinois to wit:

SEE ATTACHED EXHIBIT " A "
 86563171

88245689

Doc. # 3571224

which is recorded in ~~XXXX~~ 1 of Real Estate Mortgages, page , of the records of Cook County, Illinois

IN TESTIMONY WHEREOF, the said FirstTier Mortgage Co. has caused these

presents to be executed by its Vice president and its Corporate Seal to be affixed

hereto this 19th day of October 19 87.

FirstTier Mortgage Co.

By *Karen J. Kennedy* Vice, President

Karen J. Kennedy

Gloria McManus Asst. Sec.

STATE OF NEBRASKA

Douglas County

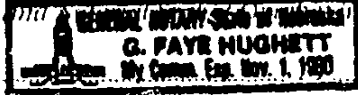
ss. of this 19th day of October, 19 87, before me, the undersigned, a Notary Public in and for said County, personally

came Karen J. Kennedy Vice President of FirstTier Mortgage Co.

AND GLORIA MC MANUS ASST. SEC.

to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said FirstTier Mortgage Co.

Witness my hand and seal of said County the day and year last above written.



My commission expires *G. Faye Hughett*, Notary Public

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

AKSO CANCELED Doc # 3571224

FORM 5294L 2-84

EXHIBIT " A "

UNIT NUMBER 45 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2858215) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 5 OF PLATS, PAGE 52), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2879519, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED 2.02 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

EVANSTON

300-A-MAIN ST UNIT 45

PERMANENT TAX NUMBER: 11-19-403-016-1045, Volume 59.

88245689

UNOFFICIAL COPY

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

County

ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of said
County the day of _____
at _____ o'clock and _____
M. and duly recorded in Book _____
of _____ Mortgages
page _____

County Clerk

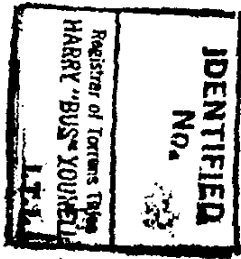
Deputy

1357519
1357519
1357519

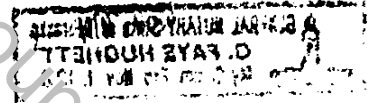
(2)

3713588

3713588



HARRY (BUS) YOUNG
REGISTRAR OF TITLES
11:05



INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60601

BOX 591

51126905

3713588

DEPT-91 RECORDING
T82222 TMAN 5723 06/07/88 11:11:08
#3982 # B * B - 248684
COOK COUNTY RECORDER

88245689

8824568

