UNOFFICIAL COPY 3-9

K# 128569-6 TP 190939

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK C/O THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501

86235250

My Commission Expires January 19, 1990 **Recorded in Clark County**

"SSIGNMENT OF MORTGAGE

D 3:114\1 B∪G	SYPTOM CTOV D	EDERAL SAVINGS BANK an organization
existing under the l	aws of the Unit	ted States of America, hereby sells,
assigns and transfers		DMPANY, A CONNECTICUT CORPORATION
	icerov Drive	PRIMARY, A CONNECTION CORPORATION
Dallas	Texas 75235	and to a certain mortgage executed by
HARRIYON C. IUNSTALL	AND ELBERTA TUNST	TALL, HUSBAND AND WIFE
to IST STANDARD MORTO	JAGE COMPANY	
and bearing date the	in the office of	October , A.D., the Recorder of Gook
County, State of LLLIN	DIS, in Volume No.	on Page the day of November
A.D., 19 86 , a 2 des	on the	9 7th day of November
(iii), 13 <u></u> ,; gal de	CIIDEG CO WICI	
9	X .	
	(ON) BACK)	
	0_	₹\$
Signed this day o	of	, A.D., 19 87 .
		CITY FEDERAL SAVINGS BANK
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-) -7 HOC- 1 V 1960	MC SCHAL SAV	BY Court Teverney
./	OLANI.	CAROL J. DOWNS ASSISTANT SECRETARY
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CONTROL OF OUTO	12/	
STATE OF OHIO	*	$\bigcup_{\mathcal{F}_{n}}$
COUNTY OF CLARK		
On this ls	t day of <u>Decer</u>	mber , A.C., 19 <u>87</u> ,
before me, the unders.	igned a Notary P	ublic in and for the State of Ohio,
who being duly sworn, d	id say that (s)he	to me personally known, is the ASSISTANT SECRETARY
of CITY FEDERAL SAVIN	IGS BANK and tha	t the seal affixed to the foregoing
		derganization and that said instrument organization by authority of its Board
of Directors, and the s	aid <u>CAROL J.</u>	DOWNS acknowledged the the voluntary act and deed of said
execution of said ins Organization by it volume	strument to be s ntarily done and o	the voluntary act and deed of said- executed.
	•	
Witness my hand	d and Notarial Sec	al the day and year last above written.
	WITARIAL SET	
and the state of t	A A	Armin Co Manden
_	*	Notary Public in and for said
		State
	C. C. HOLL	DORIS A. MADER Notary Public, State of Ohio
MK19 IL(CITY 6/86)	WAR ASSESSED TO THE PARTY OF TH	My Commission Expires January 19, 1990

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WIGHTMAN'S R
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LOT 7 IN WILLIAM J. WIGHTMAN'S RESUPDIVISION OF LOTS 1, 2, 3, AND 4 IN HOPKINSON'S RESUBDIVISION OF LOTS 4 8, 9, AND 10 IN BLOCK 13 IN THE SUBDIVISION BY BLUE ISLAND LAND AND BJILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEP1-01 1#3333 TRAIL 8884 06/07/88 09:49:00 #8517 # - 88-245250 COOK COUNTY RECORDER



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