UNOFFICIAL COPY 3.33

K# 747843-7 TP 190926

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK C/O THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501

88246320

SSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITY FEDERAL S.	
existing under the laws of the United State assigns and transfers to	s of America, nereby selis,
THE LOMAS & NETTLETON COMPANY, A	CONNECTICUT CORPORATION
1600 Viceroy Drive	WATER AND
Dallas, Texas 75235	
all its right, title and interest in and to a	certain mortgage executed by
Ethel A. Neeks, a widowed person not since remar: 50 Clay Fo MORTGAGE COMPANY	crea
and bearing date the 18th day of November	r , A.D.,
19 86 , and recorded in the office of the Record	
County, State of ILLINOIS, in Volume No. as Document No. 86570990 on the 18t	on Page
as Document No. 86570990 on the 1st	day of December
A.D., 19.86 and described to wit: Lot 32 (except the West 16.13 feet thereof) a of lot 34 in block / in subdivision of the Nordsection 16, Township 39 North, range 12, East of Cook County, Illinois.	thwest 174 of the Northeast 174 c
Signed this <u>lst</u> day of <u>Nucember</u>	, A.D., 19 <u>87</u> .
	CITY FEDERAL SAVINGS BANK
Mon Dhenry	852463 ² 0
av.	CAROL J. DOWNS
(= 1887) =	ASSISTANT SECRETARY
STATE OF OHIO	()
COUNTY OF CLARK	
On this let day of becomber before me, the undersigned a Motary Public in personally appeared CAROL J. DOWNS who being duly sworn, did say that (s)he is the of CUTY PEDEPAL MAVINGS BANK and that the semistrument is the corporate seal of said organization of Directors, and the said CAROL J. DOWNS execution of said instrument to be the volument at the secuted.	ASSISTANT SECRETARY Pal affixed to the feremoing ation and that said instrument tion by authority of its Board acknowledged the ntary act and deed of said
Witness my hand and Notarial Seal the da	y and year last above written.

MK19 IL(CITY 6/86)

DORIS A. MADER Notary Public, State of Ohlo My Commission Expires January 19, 1990 Recorded in Clark County

State

Notary Public in and for said

UNOFFICIAL COPY

COLL : DEPT-01 : T#3333) : #85ER & C . CODK COUN.

DEPT-01 \$12.0 T#3333 TRAN 8884 06/07/88 10:01:00 #8588 f C >-88-245320 COOK COUNTY RECORDER



