

THIS INDENTURE, Made this 18th day of May, 1988,

between the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor; and

SAMMIE JACKSON

of the CITY OF CHICAGO, in the County of Cook
and State of Illinois, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does RESUME, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOTS SIXTEEN (16) AND SEVENTEEN (17) IN BLOCK FOUR (4) IN DEMAREST'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Tax Number: 20-18-404-035
20-18-404-034

Address: 5928 S. Hermitage
Chicago, IL

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand what ever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except at herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record, and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to Title 38, United States Code, sections 242 and 1820, and Title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

Administrator of Veterans' Affairs

*By [SEAL]

Title: ALAN SCHNEIDER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA
Regulations, 38 C.F.R. 36.4342 and 36.4520.)

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS
AFFAIRS

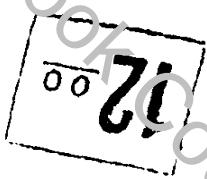
To

When recorded, mail to:
VETERANS ADMINISTRATION
1100 W. BELMONT AVE.
CHICAGO, ILLINOIS 60634
42111

COOK COUNTY RECORDER
#444 #44 - 6B-245337

DEPT-01 RECORDING

REC-15337



Veterans Administration Recordation Office, One Park Place, Chicago, Illinois 60680.
This instrument was prepared by _____.

Note: - Prior to stamping name of the employee executing this instrument, also name of necessary public immediate family member attach such signature.

Notary Public to and for said County and State.

My commission expires: _____

Given under my hand and official seal this _____ day of _____ 19_____.
[Handwritten signatures over the date]

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that
ALAN SCHNEIDER, LOAN GUARANTY OFFICER

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be
acknowledged that he/she signed and delivered
the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator
of Veterans Affairs, for the uses and purposes herein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that
ALAN SCHNEIDER, LOAN GUARANTY OFFICER