## RECORDING REQUESTED SPECE SPICE TO THIS LIM for Recorder's Use

RECORDING BLOUB MED BY AND WHEN RECORDED MAIL TO: NEW ENGLAND CAPITAL CORPORATION P.O. BOX 755 AVON, CT 06001

88246431

## **DECLARATION AND WAIVER**

DECEMBRICA	NA WIAD ANVIAMIL
financial accommodation with respect to certain equipment	
terms of that certain lease or equipment financing agreemen	("Customer") in accordance with the t, as appropriate, dated December 29, 1987
receipt whereof is hereby acknowledged, does hereby agree,	
described even though it is installed thereon or in some mann real estate by the undersigned until NECC's written consent	
undersigned further waives any right to seize, or to claim any right the undersign of may have against any person, including assert against Criston er, by levy of distraint or otherwise.	any such property by virtue of such installation or attachment. The interest whatsoever in, any such property on account of any claim or g, without limitation, any claim or right the undersigned may have or
and expense and it agrees to make such repairs caused by a real estate to its condition, immediately prior to such remova	
4. All of the terms and conditions of this Walver shall be brancers of the undersigned and shall inure to the benefit of N shall include the heirs, successors in interest and assigns of	e binding upon the heirs, successors in interest, assigns or encum- ECC, its successors and assigns. As used herein the term "Customer" "Customer.
	roperty is located is described as per attached Exhibit A.
0,5	(Owner, <del>leasor, Mortgageo, Beneficiar</del> y. Strike out inapplicable capacities.)
ATTEST:	Legal Name: Lee Loudermilk
	Authorized Signer
7	Tille: Owner
	Address: 17531 Ashland Ave., Homewood,
/If interest is held jointly or in common all joint ten	ants or ter ants in common must execute this document)
	NOWLEDGEMENTS
NOIANIAE AON	NOVEL DIAL MENTS
INDIVIDUAL OR PARTNERSHIP:	
STATE OF TELENOIS COUNTY OF COOK	SS.
	<b>%</b> 2.
On this 2 day of MARCH	, 15 Z. , before me personally came
and who executed the foregoing instrument, and acknowledge and as the act of the partnership).	ped that he/she executed the same (in his/her capacity as a partner
In witness whereof I hereunto set my hand and official s	eal. Missterie Geglichechen
(SEAL)	Moteric Afficience
My commission expires: 10-15-89	
CORPORATE:	
STATE OF COUNTY OF	SS.
	, 19, before me personally came
	, to me known to be the
of the corporation that executed the foregoing instrument and to me known to be the person who executed said instrument on behalf of said corporation, and acknowledged that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.	
In witness whereof I hereunto set my hand and official s	eal.
(SEAL)	
	Notary Public

## EXHIBIT A

Property: 16219 Clinton Avenue, Harvey, Illinois 60426

Index #: 29-21-116-005-0000

Legal Desc:

Lots 7 through 15 (Except the South 11 feet of Lot 15)
The East 22.92 feet of Lot 34 (Except the South 11 feet
Thereof) The East 22.92 feet of Lots 35 through 42:
All in Block 14 in Yost's Second Addition to Harvey,
peing a subdivision of the West 3/4 of the Southeast
1,4 of the Northwest 1/4 of Section 21, Township 36
North, Range 14, East of the Third Principal Meridian.

ALSO:

That Part of the 16 foot wide heretofore vacated North and South Public alley (as heretofore dedicated in block 14 in the aforesaid Yost's 2nd Addition to Harvey) Lying South of the Westerly Prolongation of the North Line of Lot 7 lying North of the Westerly Prolongation of the North line of the South 11 feet of Lot 15 in block 14 in Yost's 2na Addition to Harvey.

ALSO:

That Part of the heretofore vicated 33 foot wide West 1/2 of Canal Street lying East of and adjoining said block 14 (as heretofore dedicated in Yosh's 2nd Addition to Harvey aforesaid) lying South of the Easterly prolongation of the North line of Lot 7 and lying North of the Easterly Prolongation of the North Line of the South 11 feet of Lot 15 in Block 14 in Yost's 2nd Addition Harvey aforesaid) all in Cook County, Illinois.

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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