

UNOFFICIAL COPY

PREPARED BY:  
HORIZON FEDERAL SAVINGS BANK  
1131 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60202

AND WHEN RECORDED MAIL TO

NAME [ HORIZON FEDERAL SAVINGS BANK  
ADDRESS [ 1131 CHICAGO AVENUE  
CITY & STATE [ EVANSTON, ILLINOIS 60202 ]

1988 JUN -7 PM 1:43

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
VIRGINIA BEACH FEDERAL SAVINGS BANK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 17, 1987, executed by  
LAWRENCE BROY AND SUSAN B. BROY, HUSBAND AND WIFE

to HORIZON FEDERAL SAVINGS BANK  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 1131 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202  
and recorded in Book/Volume No. , page (s) , as Document  
No. #87457965, COOK County Records, State of Illinois described hereinafter as follows:  
SEE ATTACHED RIDER.

04-20-200-031  
COMMONLY KNOWN AS 2815 HIGHLAND  
NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HORIZON FEDERAL SAVINGS BANK,  
A FEDERAL CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

By: *Patricia M. Athanas*  
By: PATRICIA M. ATHANAS

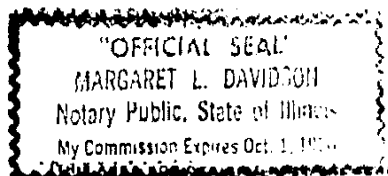
On MAY 3RD 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared PATRICIA M. ATHANAS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the ASSISTANT VICE PRESIDENT

It's: ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

ATTEST  
*Margaret L. Davidson*

Notary Public *Margaret L. Davidson*  
COOK County, IL  
My Commission Expires \_\_\_\_\_



HFSSB Acc

CITY SUBURBAN TITLE COMPANY

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DPS 07A  
Box 241



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THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 660.36 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 263.87 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 660.32 FEET ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 431 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE SITUATED IN THE TOWNSHIP OF NORTHFIELD IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office