

UNOFFICIAL COPY

Know all Men by these Presents, that the

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UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto JAMES A. RAIKES AND NOVELLA A. RAIKES, his wife -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 1st day of November, A.D. 1960, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18 027 322, and a certain Assignment of Rents bearing date the 1st day of November, A.D. 1960, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. -----, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: ORDER ATTACHED HERETO IS MADE A PART HEREOF.

That part of Lot 9 lying E of a line drawn from a point in the N line of said Lot, 59.95 ft W of the NE corner thereof, as measured along said N line, to a point in the S line thereof, 58.59 ft W of the SE corner, as measured along said S line thereof (ex the S 16 ft of the N 18 ft of the E 20 ft thereof) in Chapman-Evanston, Inc. Resub. being a Resub of Lots 1 to 13, both inclusive, in Blk 6 in Arthur T. McIntosh's Church St Addn to Evanston, being a Sub of part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec 13, T 41 N, R 13, E of the 3rd PM, in CCI. Subject to Easements for ingress and egress for the benefit of that part of lot 9, lying W of the above described line, over the S 3 ft & the N 2 ft of the above described parcel & for the benefit of Lot 8 in the above described Sub, over the N 2 ft of the above described parcel. Together with the Easements for ingress, egress & public utilities, including sewer & water, over, upon and under the N 8 ft of that part of Lot 9, lying W of the above described line and easements for ingress & egress over the S 3 ft of that part of said Lot 9, lying W of the above described line & over the S 2 ft of Lot 8, in the above described Sub. As contained in Declaration of Easements recorded February 14, 1961

PIN: 10-13-120-048 ADDRESS: 1717 MC DANIEL, EVANSTON.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 1st day of December, A.D. 1962.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Kenneth J. Polikowski, Assistant Vice-President
Attest: Dory Hofvander, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

KENNETH J. POLIKOWSKI, ~~XXXX~~ Assistant Vice President and

DORY HOFVANDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS
PREPARED BY HOWARD S.
GOLDSBERRY 4545 N.
BROADWAY, CHICAGO, ILL

GIVEN under my hand and Notarial Seal, this 1st day of December, A.D. 1962

Sandra J. Funes
SANDRA J. FUNES

Notary Public

UNOFFICIAL COPY

Box

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

DEPT-01
7#3333 TRAN 8924 06/07/88 14:20:00
#8660 & C *-88-246690
COOK COUNTY RECORDER



USA Financial
650 Northwest Highway
P.O. Box 119-B
Pine Ridge Rd, 60661
After Recording, Return to:
PHILIP GROSSMAN
8707 Skokie Blvd.-Suite 403
Skokie, Illinois 60077

ROBERT PETERSON CO., CHICAGO

Property of Cook County Clerk's Office
-88-246690

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