

UNOFFICIAL COPY

88246092

KNOW ALL MEN BY THESE PRESENTS, That the _____

Crossland Savings FSB. F/K/A METROPOLITAN SAVINGS BANK, FSB. A/S/K/A METROPOLITAN SAVINGS BANK.

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

LESTER MCLAURIN AND MARY E. MCLAURIN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of JUNE, 1972, and recorded in the Recorder's Office of COOK County, in the State of IL

in book _____ of records, on page _____, as document No. 21 956 343,

to the premises therein described, situated in the County of COOK

follows, to wit:

THE WEST 20 FEET OF THE EAST 51 1/2 FEET OF LOT 3 IN STAUNTON O. FLANDERS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 2 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

DEPT-01 RECORDING \$12.25
7#1164 TRAM 4238 06/07/85 11:12:00
#2590 # A *-00-246092
COOK COUNTY RECORDER

F.J.O
25-02-319-057 DM

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

88246092

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Crossland Savings FSB

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 4TH day of MARCH, 1988.

Crossland Savings FSB

By Joseph Milone
JOSEPH MILONE - ASSISTANT VICE President

Attest: Milton Gordon
MILTON GORDON - ASSISTANT Secretary

UNOFFICIAL COPY

Lester M^cLaurin
7701 S. Calumet
Chicago Ill 60619

Property of Cook County Clerk's Office

es. 510
COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS, FSB.
F/K/A METROPOLITAN SAVINGS BANK, FSB. A/S/K/A METROPOLITAN SAVINGS BANK.

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebted-
ness secured by the NOTE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____
LESTER MCLAURIN AND MARY E. MCLAURIN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of _____
JUNE, 1972 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
_____, in Book _____ of records, on page _____, as document No. 21 956 343,
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

THE WEST 20 FEET OF THE EAST 51½ FEET OF LOT 3 IN STAUNTON O. FLANDERS
SUBDIVISION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION
2 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS, FSB
has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 4TH day of MARCH, 1988.

CROSSLAND SAVINGS, FSB

By Joseph Milone
JOSEPH MILONE ASSISTANT VICE President

Attest Milton Gordon
MILTON GORDON ASSISTANT Secretary

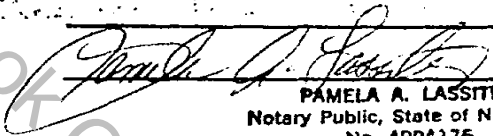
UNOFFICIAL COPY

STATE OF NEW YORK }
COUNTY OF KINGS } SS.

I, PAMELA A. LASSITER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, JOSEPH MILONE
personally known to me to be the ASST. VICE President of the CROSSLAND SAVINGS, FSB
, a corporation, and MILTON GORDON, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 4TH day of MARCH 1988


PAMELA A. LASSITER
Notary Public, State of New York
No. 4904276
Qualified in Bronx and Kings County
Commission Expires August 31, 1989

Lester McLaurin
7701 S. Calumet
Chicago, Ill 60619



88246092

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: