TALMANHOME

1988 JUN -8 AM 10: 25

88247407

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

3rd.

day of June

A.D. 1988

Loan No. 28-1032606-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Douglas M. Kirk and wife Joyce as joint tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois

to-wir: (55 East Norman Drive, Palatine)

Lot 30 in Pinck 8 in Wiston Park Northwest Unit 1, a Subdivision in Section 13, Township 42 North, Range 10

PARCEL NO: 02-17-412-021-0000

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgager, in the sum of Three Thousand Nine Hundred and Forty and No/100

Dollars (\$ 3,940.00).

and payable:

One Hundred and Thi ty Two and No/100---- Dollars (\$ 132.00), per month commencing on the ¹⁸ day of July 19 ⁸⁸ until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the ¹⁸ day of June 19 ⁹¹ and hereby release and waive all rights under and by virtue of the HOLLESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoirment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the in obtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X (SEAL) X Jege Keil (SEAL)
(Douglas M. Kirk) (SEAL)
(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Douglas M. Kirk and wife Joyce as joint tenants

THIS INSTRUMENT WAS PREPARED BY

Doug Jankovic

805 F. Golf Rd. Schaumhurg, IL. 60

60195

William CTypic NOTARY JOBLIC

FORM NO:41F DTE:840605 Consumer Lending

8824740

UNOFFICIAL COPY

MAIL TO

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.

4901 WEST RYING PARK ROAD
CHICAGO, ILLINOIS 60641

