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88247790

SEP7-01 \$21.00
T#4444 TRAN 0048 06/06/88 10:00:00
#0894 # D # -88-247790
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Century Title Co DV130000 P.62694

KNOW ALL MEN BY THESE PRESENTS, That Irving Federal Savings and Loan Association, a corporation of the United States of America

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and/ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto P.C.E.T., Inc. n/k/a Terrestris Development Company, an Illinois corporation

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Security Agreement

it may have acquired in, through or by a certain Mortgage and/, bearing date the 20th day of August, 19 87, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~in book xxxxxxxx records on page xxxxxxxx~~ as document No. 87472608*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See legal description attached hereto as Exhibit A and made a part hereof.

*And Assignment of Rents and Leases dated August 20, 1987 and recorded August 26, 1987 as Document NO. 87472609, as amended by Mortgage Amendment and Cross Collateralization Agreement dated December 4, 1987 and recorded February 16, 1988 as Document No. 88-066304 and as further amended by Mortgage Amendment and Cross Collateralization Agreement dated January 12, 1988 and recorded March 8, 1988 as Document NO. 88-09692

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 24th day of May 19 88.

Irving Federal SAVigns and Loan Association

By: Frank Schuch (SEAL)
Title: Senior Executive Vice President

Attest: C. Thompson et al. Mcemy (SEAL)
Title: Assistant Vice President

This instrument was prepared by Jerrold M. Deven, Esq., Greenberger, Krauss & Jacobs and after recording mail to: (NAME AND ADDRESS) 180 N. LaSalle Street, Suite 2700, Chicago, Illinois 60601

88247790

BOX 334

21-

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By Corporation

RELEASE DEED

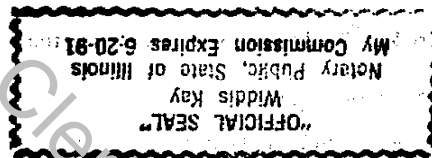
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 06/20/91

Notary Public
Widdis Kay
1988

GIVEN under my hand and seal this 24th day of May 1988
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Sr. Exe. V-President and Asst. V-President; they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Vice-Secretary of said corporation, and personally known to me to be the
a n Illinois corporation, and Charmaine L. Murray, personally
personally known to me to be the Sr. Exe. V-President of Irving Federal Savings & Loan Assn.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, Kay Widdis, a notary public
Frank Schwab

STATE OF Illinois }
COUNTY OF Cook }
SS.

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5/20/88

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EXHIBIT A

Legal Description

Parcel 1: Lots 4, 5, 6 and 9 in Heritage Oaks, being a Subdivision of part of the Southeast Quarter of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded March 2, 1979 as Document 24884597 and re-recorded April 18, 1979 as Document 24923578, in Cook County, Illinois.

Parcel 2: Lots 30 through 38, both inclusive, 40, 41, 64, 65, 66, 67, 68, 70, 73, 74, 126, 128, 129, 131, 132, 134, 135, 139 and 141 in Stapes Subdivision, being a subdivision of part of the Northeast Quarter of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 3: Lots 54, 55, 115 and 150 in Oak Grove of Bartlett Unit Number 2, being a Subdivision of part of the south half of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois.

PIN#S

Parcel I

06-34-414-056
06-34-414-057
06-34-414-058
06-34-414-061

Parcel II 07-35-209-029 thru 037 incl.
07-35-201-039 & 40

07-35-207-009 thru 013 incl.

07-35-207-015

07-35-207-018 & 019

07-35-208-020

07-35-206-003 & 004

07-35-206-006 & 007

07-35-206-009 & 010

07-35-206-014

07-35-206-016

Parcel III 06-34-303-001 & 002

06-34-305-001

06-34-304-031

Cook County Clerk's Office

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11/11/27

not released info

Property of Cook County Clerk's Office

11/11/27