

7157194 DF (10/2)

Release of Mortgage by Corporation

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KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH L. BAUGHMAN AND BARBARA B. BAUGHMAN, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of May, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24433688 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

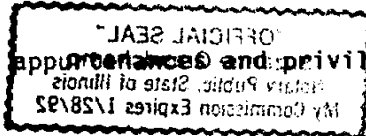
LOT 8 IN C. D. JOHNSON S CANTERBURY PARK BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 04-36-100-014

Common Address: 1207 Sheffield, Glenview, IL 60025

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together with all the appurtenances and privileges thereunto belonging or appertaining.

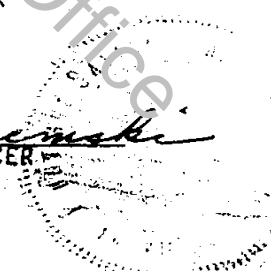


IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 4th day of May, 1988

HARRIS TRUST AND SAVINGS BANK

BY Mildred Hughes
VICE PRESIDENT

ATTEST: Michael Chrenski
CONSUMER BANKING OFFICER



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JUN -8 AM 9:47

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This instrument prepared by Barbara McDonald Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten mark or signature at the bottom right corner.

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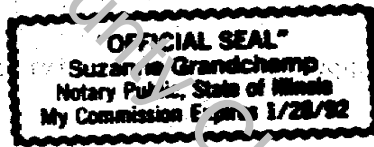
05/04/1988

STATE OF ILLINOIS
SS.
COUNTY OF COOK

I, Suzanne Grandchamp a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes, personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of May, 1988

Suzanne Grandchamp
Suzanne Grandchamp, NOTARY PUBLIC



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Mail: Chapman & Cutler BOX 333-GG
Attn: David S. Crossett
111 West Monroe Street
Chicago, Illinois 60603

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