

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

LOAN #01-10534379

88247357

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois**, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 24th day of JULY 1987, made and executed by **COMMUNITY BANK OF HOMERWOOD-FLOSSMOOR IN TRUST** #87011 dated JULY 15, 1987 of the VILLAGE of COUNTRY CLUB HILLS COOK County, Illinois, to the **Great American Federal Savings and Loan Association**, and recorded (~~registered~~) in the Recorder's (~~Register's~~) Office of COOK County, Illinois, on the 11th day of AUGUST, 1987, said mortgage being recorded (~~registered~~) in Book 8745139 Page 117, covering premises therein described as follows: **ASSIGNMENT OF RENT** DOCUMENT NUMBER 8745140

LOT 95 IN **COUNTRY CLUB HILLS UNIT NUMBER 7**, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT #17495223, IN COOK COUNTY, ILLINOIS.

FIN # 31-03-314-022

COMMONLY KNOWN AS:

18330 S. JOHN STREET

COUNTRY CLUB HILLS, IL 60477

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. WITNESS the hand of **CHARLES E. LUTES**, **WILLIAM C. ELDRIDGE**, **ASST. Secretary** and the attestation of **WILLIAM C. ELDRIDGE**, **ASST. Secretary** and **ASST. Secretary** of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 6TH day of MAY, 1988.

Great American Federal Savings and Loan Association
BY **WILLIAM C. ELDRIDGE**, **ASST. Secretary**
BY **CHARLES E. LUTES**, **ASST. Secretary**

IDA MAE COLEMAN, a Notary Public in and for the aforesaid County and State, do hereby certify that **WILLIAM C. ELDRIDGE**, **ASST. Secretary** and **CHARLES E. LUTES**, **ASST. Secretary** of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth. Given under my hand and notarial seal this 6TH day of MAY, 1988.

IDA MAE COLEMAN, Notary Public
State of Illinois
County of Cook

THIS DOCUMENT WAS PREPARED BY **JAMES D. O'MALLEY**
1001 Lake Street, Oak Park, Illinois 60301
For **Great American Federal Savings and Loan Association**
DOCUMENT SENT TO:
CHICAGO TITLE INSURANCE CO.
525 N. 42ND STREET
SOUTH HOLLAND IL 60473

UNOFFICIAL COPY

DForm # 1016-385

88247357

1700

833333

71-53-505-XI

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1998 JUN -8 AM 9:51

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Property of Cook County Clerk's Office