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4/16/84 5:58 PM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88248709

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM H. MILLER and CHARLENE J. MILLER

of the County of NAE1 and State of NEBRASKA for and in consideration of the payment of the indebtedness secured by the mortgage and note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COAD J. MILLER and MARTINA P. DOETSCH 2215 W. SCHOOL, CHICAGO, ILLINOIS.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 27 day of DECEMBER, 19 84 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27390672, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 48 IN SUBDIVISION BLOCK 1 IN HARTMANN'S SUBDIVISION OF BLOCK 46 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH WEST 1/4, THE NORTH EAST 1/4, THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2215 W. SCHOOL, CHICAGO, ILLINOIS 60618

PERMANENT INDEX NUMBER: 14-19-325-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand S and seal S, this 24th day of MAY 1988

x William H. Miller (SEAL)
x Charlene J. Miller (SEAL)

This instrument was prepared by BRUCE F. CIURA 3342 N. HARLEM, CHICAGO, IL 60634
(NAME AND ADDRESS)

Handwritten note on the right margin.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:

Bruce Gura Harlow
3342 N. Harlem

Chicago, IL 60634

GEORGE E. COLE
LEGAL FORMS

88248769

DEPT-01 RECORDING
181111 TRAM 5127 04/08/03 13:08:00
\$12.25
COOK COUNTY RECORDER
3344 4 5 00 00 7 6 9

69780288

Commission expires 12.22.90

Notary Public
Notary B. Bentley



Given under my hand and official seal this 25 day of May 1988

act, for the uses and purposes therein set forth.

such individuals signed, sealed and delivered the said instrument as their free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that they

personally known to me to be the same persons whose names are subscribed

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
William H. Miller + Charles G. Miller

I, *Notary B. Bentley*

STATE OF *Ne*
COUNTY OF *Laure*
SS.