

# UNOFFICIAL COPY

Seattle First National Bank  
Trust Services Department  
Filed for Record at Request of P.O. Box 12957  
Seattle, WA 98111

Name OLD STONE MORTGAGE CORPORATION  
Address 1417 Fourth Avenue  
City and State Seattle, WA 98101  
LOAN # 129044  
ORDER # \_\_\_\_\_

88248184

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That Old Stone Mortgage Corporation  
500 108TH AVENUE N.W., BELLEVUE, WASHINGTON 98004

for value received does hereby grant, bargain, sell, assign, transfer and set over unto SEE ATTACHMENT #1

SEE ATTACHMENT #2

that certain mortgage bearing date the 10th day of JULY, 1987, made and

executed by NANETTE S. BIANCHI, AN UNMARRIED PERSON AND RICHARD C. BIANCHI AND\*\*  
\*\*LISETTE BIANCHI HUSBAND AND WIFE  
as mortgagor to OLD STONE MORTGAGE CORPORATION

to secure payment of the sum of EIGHTY FOUR THOUSAND AND NO/100-----

Dollars (\$ 84,000.00 ) and interest, and recorded

in the office of the County Auditor of COOK County, State of IL

on the \_\_\_\_\_ day of \_\_\_\_\_, in Volume \_\_\_\_\_ of Mortgages,

at page \_\_\_\_\_, being Auditor's File No. 87381429, together with the note thereby secured

and the money due and to grow due thereon, with the interest.

Dated AUGUST 04, 1987

OLD STONE MORTGAGE CORPORATION

By Monte Cady  
MONTE CADY - SENIOR VICE PRESIDENT

By \_\_\_\_\_

STATE OF WASHINGTON }  
COUNTY OF \_\_\_\_\_ } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

STATE OF WASHINGTON }  
COUNTY OF King } ss.

On this 04th day of AUGUST, 1987, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared:

MONTE CADY

and \_\_\_\_\_  
to me known to be the SR. VICE President and \_\_\_\_\_ Secretary, respectively, of Old Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is \_\_\_\_\_ authorized in executing the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereof affixed the day and year first above written.

Lori A. Carter  
Notary Public in and for the State of Washington,  
residing at SEATTLE  
LORI A. CARTER

MY COMMISSION EXPIRES: 12/29/90.

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## Attachment 1

Seattle First National Bank and its successors in trust, as Trustee under the Trust Agreement, dated as of November 1, 1987, Series 1987-ARM-1.

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## Attachment 2

Seattle First National Bank  
P.O. Box 12657  
Trust Securities Cage  
Seattle, WA 98111

8 7 3 8 1 4 2 9  
MHC LOAN NO. 129044

### EXHIBIT "A"

UNIT 402 AND P-7 IN THE 1750 NORTH WELLS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

#### PARCEL 2:

LOTS 4 AND 5 IN LOWE AND ROSSKOPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HERITAGE STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1981 AND KNOWN AS TRUST NO. 1710, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26116779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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12.00 JUN--88 26400 88248184 A - Rec

12.00/E