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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88249783

12  
Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

MATTESON-RICHTON BANK n/k/a BEVERLY BANK - MATTESON

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRESLEY OF ILLINOIS, INC.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of

Assignment of Rents 15th

August 19 87, and recorded in the Recorder's Office of Cook County, in the State of

August 87

Illinois, in book of records, on page, as document No. 87508755, to the premises

87508756

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

31 10 200 033

PARCEL 1:

2,4,9,11 and 12

various lots 191st - Crawford, C.C. Hill

LOTS IN COUNTRY CLUB ESTATES BEING A RESUBDIVISION OF PART OF COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS 69-C and 76-C

91 10 200 033

IN THE COUNTRY CLUB CC Hill

ESTATES CONDOMINIUMS AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2, 3 and 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C1" and "C2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87448306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Witness their hands and seal, this 12th day of May 19 88.

MATTESON-RICHTON BANK n/k/a BEVERLY BANK -

William D. O'Hearn MATTESON (SEAL)

William D. O'Hearn, Executive Vice President

Vera J. Stoll (SEAL)

Vera J. Stoll, Loan Officer n/k/a BEVERLY BANK -

This instrument was prepared by Patricia Ritchie, Matteson-Richton Bank, Rt. 30 & Kostner Avenue, Matteson, IL 60443

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MATTESON

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

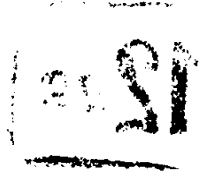
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T 09 000 - CC

MAIL TO:

*David Steven  
City of Cook County  
Edward Park*

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office

1988 JUN -9 AM 9 40  
98249783

88249783

Commission Expires 2-18-89

Patricia A. McKeown  
NOTARY PUBLIC  
12th day of May 1988

GIVEN under my hand and notary seal this 12th day of May 1988  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Exec. Vice. President and Loan Officer, ~~they~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Officer, ~~and~~ of said corporation, and personally known to me to be the  
a n Illinois Banking corporation, and Vera J. Stoll, personally  
personally known to me to be the Exec. Vice. President of Matteson-Richton Bank n/k/a MATTESSON  
BEVERLY BANK -  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. O'Hearn  
I, \_\_\_\_\_, the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

UNOFFICIAL COPY

This instrument was prepared by Patricia Ritchie, Matteson-Richton Bank, Rt. 30 & Kostner Avenue, Matteson, Illinois 60443

MATTESON  
Vera J. Stola, Loan Officer  
(SEAL)

William D. O'Hearn, Executive Vice President  
(SEAL)

MATTESON-RICHTON BANK n/k/a BEVERLY BANK -  
MATTESON

Witness their hands and seal this 12th day of May 19 88

Permanent Real Estate Index Number(s):  
Address(es) of premises:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

It shall be lawful for the undersigned to convey through a certain Mortgage, bearing date the 15th day of \_\_\_\_\_, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

REMYSE, RELEASE, CONVEY and QUIT CLAIM unto PRESLEY OF ILLINOIS, INC. (NAME AND ADDRESS)

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

of the County of Cook and State of Illinois for and in consideration of the payment of

MATTESON-RICHTON BANK n/k/a BEVERLY BANK - MATTESON

KNOW ALL MEN BY THESE PRESENTS, That

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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FORM NO. 835  
February, 1985  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)  
PARTIAL  
LEGAL FORMS  
GEORGE E. COLE

71 55 188 0

88249783

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. O'Hearn BEVERLY BANK - personally known to me to be the Exec. Vice President of Matteson-Richton Bank n/k/a MATTESON a n Illinois Banking corporation, and Vera J. Stoll, personally known to me to be the Loan Officers ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Loan Officers ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ notary seal this 12th day of May 1988.

Patricia A. Webster  
NOTARY PUBLIC

Commission Expires 2-18-89

1988 JUL 9 AM 9 40 88249783

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: CC

Dwight Garrison  
64 Orchard Square Dr  
Orland Park

GEORGE E. COLE  
LEGAL FORMS