\$12.90

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Bilaois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

and All over, and by those presents			88249120	20
party of the second part, its success	CONSTITUTEON MORTPAGE CORPOR	Wingage dated the	<u>208</u> 82491K	20
Nay		nade by		
JOHN R. DAVIS, SR. a	nd TERRY A. DAVIS, His Wife	· TO:		
	RATION it securing the payment of one p			
<u>Eighty-four thousand</u>	five hundred and HD/100		<u> 1 84.500.00</u> 00LLAR	S.
and all its right, title and interest i	n and to the premises situated in the Cou	nty of	==	ಎರೆ
State of Illinois, and described in s	aid mongage as follows, to win			
OF THE EFST 1526 FEET	NIT 2 WESTBROOK PARK ESTATE OF THE SOUTH HALF OF THE SO GE 12, EAST OF THE THIPD PR	UTH WEST 1/4 INCIPAL HERD	OF SECTION 28,	\$12.
	Ox	. T#222 #458	VI RESOLUTION 2 TRAN 5998 96/98/86 5 \$ 18 *—88—24 DX COUNTY PEOCROPER	8 19:23:96
PROPERTY ADDRESS: 2511	SARAH STREET, FRANKLIN PAR	K, ILLI:DIS	60131	
PERMANENT INDEX NUMBER	t: 12-28-(30 ¹)-019			
which said mortgage is recorded in	the Office of Records of Deeds of	<u> </u>	ounty, in the State of Ellinoi	: :>_
as Document No. <u>88223799</u>		_ regether with th	e said Note therein describes	ć.
and the money due or to grow due	thereon, with interest:			
TO HAVE AND TO HOLD	the same unto the said party $\phi(\tau)$ econd p	mii nik knadaekkoik mi	ುರೆ ಎಸ್ಸಾ <u>ರ್ಥಾ, ಕೆರ್ನಾಲಕ್ಕಾ ಸಾಶ್ರೀ</u> ಕರ ಅಮ	3 7 .
to the provisions in the said indenti	ure of mortgage contained.			
IN WITNESS WHEREOF.	, the party of the first part has caus d	this instrument to	be executed in its name b	²² 27
AMY E. WATT, its Assistant Vic	e President and attested by LINDA D. C	OR ^p , as Assistant	Secretary and its Corporal	ne 🔯
seal to be hereunto affixed, this	رده 20th هود	of <u>lev</u>	19 <u>23 </u>	D. 💢
ATTEST: Le La La Assistant	Nordan III	Ans. State 1	Oce President	98249120
) SS			10	
COUNTY OF DUPAGE) Later uniterstanced a Notary Public	tic in and for the County and State aforesain	4. DO HERFBY CE		ī

and LINDA D. CORP. Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forthi and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did 2000 the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

BOX 164

1042095 ATTORNEYS TITLE GUARANTY FUID 17/200 22:D STREET OAK BROOK TERPACE, ILL. 60181

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

GIVEN under my hand and Nickrial Scal this

20th day of	:a\	15 28 AI
		7.

Notary Public

My Commission Expires:

CIAL SEAL Fue Sieuri Peblo, State Of states My Commission Express 1-2/91

UNOFFICIAL COPY

Property of Cook County Clark's Office

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