OForm 13 - Perfection Legal Forms & Printing Co., Rockford, IL 61103

THIS INDENTURE WITNESSETH, That the Grantor AMERIFED FEDERAL SAVINGS BANK, formerly known as Park Forest Federal Savings and Loan, a division of Joliet Federal Savings and Loan Association,

88249184

a corporation duly organized and existing under and by virtue of the laws of the SCARRAX United States of America and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of said corporation CONVEYS AND WARRANTS to VIRGLE E. STITH, a widow; 1552 Edgewood, Chicago Heights, Illinois 60411

The covenants of warranty herein are limited to the acts and doings of the Grantor only.

ANERICAR TITLE order #

Subject to the taxes for the revenue year 1988; restrictions, easements and covenants of record, if any.

the following described real estate to-wit:

The legal description of the property in question is on the reverse side of this document and by reference hereto is made a part of this document as though described in its proper place.

PIN 28-25-117-023-1000 - Volume No. 033

Whose address is: S E. Van Buren St., Suite 216, Joliet, 11. 60451

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situated in the County of	Cook	in the S	ne 91	Illinois
IN WITNESS WHEREO raused its name to be signed its state to be signed its state of the signed its stat	F, said Grantor has ed to these presents Secretary AMERIE	by its corporate this 28th day of this 28th day of this 28th day of this EDHAL SAVI dederal Savings of Eederal Savings	e seal to be her of May NGS BANK, ff and Loan, a	reto affixed, and i President, a 19 1/a Park Fores Division of Jo a Association
STATE OF ILLINOIS		the undersigned, a Notice of the series of t		
WILL	58	D Les ersonally known to me t	oy Shopheri	Presión
Secretary of said corporation, and p strument, appeared before me this c President and		acknowledged that as s	e names are softsom note signed and deliner	y known to me to be t ribed to the foregoing of the said instrument ary of said conversito
and caused the corporate seal of sale said corporation as their free and so purposes therein set forth.	Nuntary act, and as the the	e and voluntary act and	thority, given by 1	be Board of Directors
Often under my hand and Note 09/17/88	rial Scal this 1 - 29	Tiles	They willy	
My Commission Expires	· · · · · · · · · · · · · · · · · · ·			Noter Pub
Future Taxes to Grantee's Address	OR to	Réturn this dos	ument to: VIRG	le e. Stith

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The following described property is a part of the document on the reverse side and by reference thereto is a part of said document:

Unit Number A-T as delineated on survey of Martha's Park Condominium Building Number 2 of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lot 7 described as follows: Commencing at a point on the Northerly line of said lot 7, 59.50 feet East of the Northwesterly corner thereof (as measured on said Northerly line); thence Southerly on a straight line at right angle to said northerly line of said lot, a distance of 5.50 feet to a point, said point being the point of beginning; thence Southwesterly on a straight line a distance of 65.10 feet to a point, said point which is located a distance of 33.50 feet Southerly (as measured on the Westerly line of said Lot 7) from the Northwest corner of said Lot and a distance of 1.50 feet Easterly on a straight line measured at right angle to the Westerly line of said Lot; thence Southeasterly on a straight line at right angle to the last described Southwesterly straight line, a distance of 154.30 feet to a point, thence Northeasterly on a straight line at right angle to the last described southeaster 'y straight line; a distance of 65.10 feet to a point; thence Northwesterly on a straight line to the point of beginning, all in 'Martha's Park', being a Subdivision of the South 907 feet of the East 645 feet of the West half of the Northwest quarter of Section 25, Township 30 North, Range 13 East of the third Principal Meridian, in Cook County, Illinois, recorded October 3, 1968 as Document 20635437, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 20, 1972 known as Trust No. 44997 recorded in the Office of the Recorder of Cook County, Illinois as Document No. 22196855; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

(Commonly known as 3008 171st Street, Unit A-T, Hazel Crest, Il. 60429)

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The Hall Co.

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