## CRAGIN FEDERAL SALUNOFFICIAL COPY

AND LOAN ASSOCIATION
5700 West Fullerton, Chicago, 60639

JUN--9.88 26791

88250660 - A -- Rec

14.00

RELEASE OF MORTGAGE

88250660

Loan No.

1-17063-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, formerly Cragin Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY E. JURCZYK AND DIANE H. JURCZYK, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it may neve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it is a constant of the Recorder's office of Cook County Whatsoever it

The North thirty four (34) of Lot seventeen (17), in Grand Hill Subdivision a Subdivision of the South 33 1/3 acres of the North half of the South West quarter of Section twenty nine (29), Township forty (40) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois commonly known as 2618 North Mobile, Chicago, Illinois.

Permanent Index 110. 13-29-309-023



88250660

IN TEST MONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 10th day of May 1988

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (MAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragical ederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and velivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and coed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

	Notary Public
Richard J. Jahns	FOR THE PROTECTION OF THE OWNER, THIS
5200 W. Fullerton, Chicago, IL 60639 以れる	DELEASE SHALL BE FILED WITH THE DECORDER

Recorder's Box No. 705

Mail 1	to:
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WHOSE	OFF	CE	THE	MORTG	AGE	OR
TRUST	WAS	FIL	ED_		•	<u> </u>
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DEEDS OR THE REGISTRAR

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## **UNOFFICIAL COPY**

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