ILLINOIS

88250787 THIS INSTRUMENT PREPARED BY

MAIL TO BOX OF 1

ASSIGNMENT OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS:	
acknowledged, does hereby sell, transfer, assign, set over and deliver unto	ьу
That certain Mortgage executed by DCRIS STEACHAN AKA DORIS HARGES HOLLOWA unto FIRST COAST MORTGAGE COMPANY, INC. dated DECEMBER 5, 19 84 11ed	for ity
See Schedule "A" for Legal PERMANENT INDEX NUMBER: 16-05-425-025 PROPERTY ADDRESS: 5845 J. Jour Cha IA. TORRENS CERTIFICATE WHERE PERCENCES:	
Also the note and indebtedness described in, and now secured by the instrumatoresaid.	ent
TO HAVE AND TO HOLD the same unto to said	,
EXECUTED THIS 15 DAY OF Sebruary, 1988. DEPT-01 RECORDING T#1111 TRAN 5214 06/07 : #3279 # A ** COOK COUNTY RECORDER	25076
ATTEST: AJ. T. J. Brocher Executive Vice President	
(LEGAL DESCRIPTION) See Sahadule "A"	. 787
ACKNOWL EDGEMENT	
STATE OF MISSES	
On this day of seculed 19 8, before me, the undersigned, NOTARY PUBLIC, duly commissioned, qualified and acting, within and for security and State, appeared in person, the within named state. Appeared in person, the within named state. They were the respectively of a corporation, and were duly authorized in their respective capacities execute the foregoing instrument for and in the name and behalf of second and further stated and acknowledged that they had so signed executed and delivered said foregoing instrument for the consideration, usually authorized that they had so signed executed and delivered said foregoing instrument for the consideration, usually authorized that they had so signed executed and delivered said foregoing instrument for the consideration, usually subject to the consideration and purposes therein mentioned and set forth.	aid and ——————————————————————————————————
Dated the 1st day of Schully 19 88. MARGARET MAGGIACOMO W + 116	7
MARGAN Public, State of New York / Can to Con Orice No. 30-4787758 NO. 30-4787758 MY COMMISSION EXPIRES: Commission Expires March 30-1884	

Clart's Office

des (1905) de 1906 de 1905 de 1906 de

DEPT-01 RECORDING \$12.0

T#1111 TRAN 5214 96/09/86 09:58:00

K277 # 14 X = 550 757

COUR COUNTY RECORDER

kg the market in the control of the



SCHEDULE "A"

The West 13 Feet of Lot 481 and Lot 482 in Austin's 3rd Addition to Austinville, being a Subdivision of the East 17 Acres of the South West 1/4 of the Southeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, (Except that Part of Lot 482 Aforesaid, Described as Follows:) Commencing at the North West Corner of the Said Lot, a Distance of 22.5 Feet; Thence South on a Line Parallel to the West Line of Said Lot, a Distance of 64.55 Feet; Thence Southeasterly on a Line which Forms an Angle with the Last Described Line From North to the East to the South East of 145 Degrees 6 minutes, a Distance of 24.5 Feet; Thence South on a Line Parallel to the West Line of Said Lot, e Distance of 35.35 Feet to the South Line of the Said Lot; Thence West on the South Line of Said Lot, a Distance of 36.5 Feet to the South West Corner of Said Lot; Thence North of the West Line of Said Lot, a Distance of 119.85 Feet to the North West Corner of said Lot and the Point of Beginning, all in Cook County, Illinois. Commonly known as 5845 West Iowa, Chicago, Illinois 60651.

Permanent Index No. 16-05-425-025 R

SERTIFY

BOX 254

UNIOFFICIAL COIPY

Property of Cook County Clerk's Office