CITY & STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by	These Prese	ints, That	ZERKO	Seken	ecz
SURVEYOR'S OF	111 W L	JASHINLTON	UST CHIL	960 ILL.	
					.,,,,,,,,,,
of the County of 500 K	an	State of I	LLINOIS to	r and in consider	ation of one
dollar and for other good and	l valuable conside	ration, the recei	pt whereof is hereby	y confessed, do he	reby remise,
convey release and ault-claim	unto FRAN	K Wels.	S AND OR	HIS ASSI	6.25
OF 6527 DEEK	LANE	Polos	HTS		
		of the C	County of COC)K	, , , , , , and
State of ILLINON	all the right,	title, interest, c	laim or demand, v	vhatsoever	, , may have
State of ILLINGS acquired in, through or by a ce	rain MECHAN	DEED, be	aring date the	0-6-87	, , , , , , , , , , , , , , , , , , ,
day of	D. 19 and	recorded in the	Recorder's Office o	FCOUK County, in	the State of
Illinois, as Document No. 87.	562-6970k	af.,	page,	,to	the premises
therein described, as follows, to) <i></i>			
LOT 40 IN		D'ALLA	and Subd	INISION B	CINL-
A SUBDIVISION	05 7110	DON'T A	FACT II	LAF TH	,
NORTH EAST 1/4	0F 1776	TORVI	731 /9	07 111	
DUDGIA EMST 1/4	OF SECT	TIP TI	2 PRINCE		(K) 71
RANGE 13 EAS	ST OF I		A DRINCIFA	96 7876K1/21	_ x
(Except The No	RTH 6 7%	53 F-007	THEREOF)) AND (E	*Ce// 0
THE SOUTH 1	65 Feet	OF TH	e EAST 28	83 Feet	THEREOF ES
ALSU (EXCEPT THE	T BART 7	HEREOF 7	TAKEN FOR	e HIGHWAY	્રે _{૧, ૧, ૧} ૪૪
ALC IN COOK CO	unty, I	46.	24-31-213 6	009 (50	in liker his b
ALSO (EXCEPT THE ALC IN COOK CO situated in the City, SF. P.A.L.	os HTS.	C O C	K County of	in the State	e of Illinois
together with all appurtenance			ng or appenaining:	VII 6 3 HOIRS SECO	nea by said
Witness	ncelled this suit	Min Shir	2454	day of MA	·····
A.D. 19. 8.0	,,,,,drid sedi				
A.D. 19			arko Te	hers.	(Seal)
				7	
			-		
STATE OF ILLINOIS)		-) . ,	Im and for said Count		
STATE OF ILLINOIS County }	CERTIFY, that	2010MO.A	S.E. Rerg		
		<i>}</i>			
	personally known to	me to be the some	person., whose name,	. , 42 , subscribed to	the foregoing
			y in person and acknow		• • • • • • • • • • • • • • • • • • • •
MARIAN NELSON	and delivered the s	aid instrument as.,	Acci tree	and voluntary act, fo	the uses and
MOTARY PUBLIC STATE OF ILLINOIS			e release and waiver of		
COMMISSION EXP DEC 12,1990	Given under my	hand and Notarial	Seal, this24	doy of Da	ay
	A. D. 1988			1. Karran	Notary Public
F- 4 1 10100	••	1577 1	2000 Jan X158	JP 114/12	60(4)
FRANK WEISS Name of person preparing		6Je≼ / K Address	LEEK AM	- 0010	Zip
and the best brokering		,	/		r
•		(50)	× 150		
			/ /		

UNOFFICIAL COPY

RELEASE DEED

Printed by Recorder for use in County.

Property of Cook County Clerk's Office TRAN 0091 96/09/88 10:06:00 #1556 # D ※一台母---250279 COOK FOUNTY RECORDER

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