\$12.25

MAIL TO

ANSANI & ANSANI 1411 W PETERSON S-202 AS PARK RIDGE, IL 60068

## 88251089

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH MORTCAGE COMPANY OF AMERICA, L.P., BY COMMONWEALTH MORTCAGE CORPORATION OF AMERICA, ITS SOLE CENERAL PARTNER a Limited Partnership existing under the laws of the State of Delaware, for and in consideration of the payment of indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph P. Eshoo and Nancy Eshoo, husband/wife heirs, legal representatives in, through or by a certain mortgage bearing the date 20th of May \_\_\_\_\_, 1983 \_\_\_, and recorded in the Recorder's Office of County, in the State of Illinois, Book of records Page Cook , Document No. 26-617-630 , to the premises therein described, situated in the County of \_\_\_\_\_, in the State of Illinois, as follows to-wit: Parcel 1. The south 67 feet (except the west 50 feet thereof, as measured at right angles to the west line of lot) of Lot 14 in Block 3 in Streamwood Green Unit 2-1A' being a subdivision of part of the east 1/2 of the north west 1/4 of Section 24, Township 41 Norci, Range 9 east of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress as set forth in the declaration of easements, restrictions and covenants recorded as document 26556565 and as created by Deed recorded as document 26617629. together with all the appurte lances and priveleges thereunto belonging or appertaining. P.T. 1 # 06-24-112-065.000' IN TESTIMONY WHEREOF, the COMPONNIALTI MORTCACE COMPANY OF AVERICA, L.P., BY COMPONNEALTH MORTCACE CORPORATION OF AVERICA, ITS SOLE CENERAL PARTNER. has caused these presents to be signed by its <u>Vice President</u> and attested by the <u>Asst. Secretary</u>, and its <u>Corporate Seal</u> to be hereto affixed, this \_, 19 82 day of COMMONWEALTH MORTGAGE COMPANY OF AVERICA, L.P. This Document was prepared BY COMMON EXILTH MORTCACE CORPORATION OF AVERICA, ITS SOLE CENERA' PARTNER by: Loriologingern re-1930 . T#1111 TRAN 5275 84/69/88 12:25:00 (8391 # 色 ※一色色一記写1089 COUR COUNTY RECORDER **ESTRABAO** STATE OF TEXAS | to-wit: EILEEN A. LOWE I, M'LISS L. EVANS , in the and for said County in the State aforesaid, DOES HEREBRY CERTIFY that DALE ESTRABAO , personally know \_, personally known OF COMMONWEALTH MORTCACE CORPORATION OF to me to be the VICE PRESIDENT , a corporation, and EILEEN A. LOWE personally known to me to be the ASST. SECRETARY of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such <u>VICE PRESIDENT</u> and <u>ASST. SECRETARY</u> signed the instrument as <u>VICE PRESIDENT</u> and <u>ASST. S</u> signed the instrument as VICE PRESIDENT and ASST. SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. , 19 <u>88</u>. GIVEN under my hand and seal this 19th day of FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE OF THE MORTCAGE OR DEED OF TRUST WAS FILED.

WAY A MARKY COMMISSION EXPIRES: 8/7/89

**UNOFFICIAL COPY** 

တ

98251089

DEPT THILL COOK CL. #3371 # A \*-- GG-251007 COOK COUNTY RECORDER

MAIL TO'

ANSANI & ANSANI 1411 W PETERSON S-202 PARK RIDGE, IL 60068