HUD CASE NO: 131-171910-221 THIS INDENTIFE WITNESSES WITH THE WAR UEL F. PICKOL R. ... Secretary of Housing and Urban Development, of Vashington D. S. . October 1997 the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

STANDARD BANK & TRUST CO., AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 4/11/88 AND KNOWN AS TRUST NUMBER 11655.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

88251152

88251152

under

B and

, Paragraph I

4, County Section

Exempt under Real Estate Transfer

LOT 20 AND 21 IN BLOCK 18 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, ILLINOIS 60628 11348 SOUTH EGGLESTON AVENUE Commonly known as:
Permanen : Tax No.: 25-21-122-031 & 032

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Art, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rigge SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fac s which an accurate survey of the property would show.

IN WITNESS WHEREOF the under signed on this 3rd day of June ,19 as has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicage, It inois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Sulpert. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federa' Housing Commissioner

Muraid 1 Szv Edward J. Hinsberger Chief Property Officer

HUD Regional Office Chicago

STATE OF ILLINOIS) SS.

COUNTY OF Winnebago I, the undersigned, a Notary Public in and for the County and State afores iid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing late of

, by virtue of the authority vested in him by the Code of Federal Regidation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban മാ Development, for the uses and purposes therein set forth. raph

Given under my hand and Notarial Seal this 3rd

"OFFICIAL SEAL" LARRY W. HUTSON Notary Public, State of Illinois

My Commission Expires 2/18/90 um to This Deed prepared by: PETER ALEXANDER

ONE COURT PLACE-40] ROCKFORD, IL 61101

OAK LOWN, IL. 60453

PETER ALEXANDER FILE NO. PA 4301

UNOFFICIAL COPY

DEPT-01 RECORDING: \$12.

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#4907 # B * -85-251152

COUK COUNTY RECORDER

9825115

Post County Creditions in the County County

STATE OF THE STATE

98251172

12.05