\$12.25

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

CONSTITUTION MORTGAGE CORPORATION	88252424
party of the second part, its successors and assigns, a certain indenture of mortgage dated	the day of
MICHAEL L. BERMER, A Bachelor and CHRISTINE D. DREWS, A S	Spinster TO:
MIDWEST FUNDING CORPORATION it securing the payment of one promissory not Thirty-five thousand six hundred fifty and $NO/100$	te therein described for the sum of: ( 35,650.00) DOLLARS.
and all its right, title and interest in and to the premises situated in the County of	COOK and
State of Illinois, and described in said mortgage as follows, to wit:	
UNIT 5-10° TXETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFI DECLARATION RECORDED AS DOCUMENT NO. 25288100, IN THE NORTH 16, TOWNSHIP 47 ORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL	NED IN THE NEAST 1/4 OF SECTION
COUNTY, ILLINOIS DEF	TT-01 RECORDING \$12.
· ·	2222 TRAN 6218 96/19/88 99:42:00 5056
PROPERTY ADDRESS: 1175 VALLEY LAME, #5-103, HOFFMAN ESTATES	6, ILLINOIS 60194
PERMANENT INDEX NUMBER: 07-16-200-046-1135	
06027110	County, in the State of Iffinois, th the said Note therein described,
and the money due or to grow due thereon, with interest:  10 HAVE AND TO HOLD the same unto the said party of the second part, its successor	ors and assigns, forever; subject only
40	Sis and assigns, torever, subject only
to the provisions in the said indenture of mortgage contained.	S
IN WITNESS WHEREOF, the party of the first part has causer, this instrument	in to be executed in its manie by
AMY E. WATT, its Assistant Vice President and attested by LINDA D. CO (P. is Ass. 19th	istant Secretary and its Corporate
seal to be hereunto affixed, this day of	, 19, A.D.
VIIINI Link O. Carp BY: ANNA.	ant (s'ee President
STATE OF HUNOIS 1	O <sub>ff</sub>
COUNTY OF DUPAGE )	-88-252421

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP. Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and soluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

461738 GREATER ILLINOIS TITLE COMPAIN 2101 S. APLINGTON HEIGHTS ROAD APLINGTON HEIGHTS, IL 60005

This instrument was prepared by MIDWEST FUNDING CORPORATION 1020 Mst Street - Suite 401 Downers Grove, H. 60515

GIVEN under my hand and Notarial Seal this . A.D. Notary Public

My Commission Expires:

\* OFFICIAL SEAL Balle Stellato Notary Public, State Of Prisois My Commission Expires 1 2-91

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office State of the state