

BOX 158

UNOFFICIAL COPY

RECORDING REQUESTED BY:

GLENFED MORTGAGE CORPORATION  
AND WHEN RECORDED MAIL TO:

DEPT-01  
184444 INAN 0131 10/08 09:18:00 #12.0  
82061 # 11 \*--88--252434  
COOK COUNTY RECORDER

88252434

1982  
1581587

LOAN NUMBER 5026360

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO GLENFED MORTGAGE CORPORATION (f.k.a.) MERRILL LYNCH MORTGAGE CORPORATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED

BY: JERRY C. BARNARD BACHELOR TRUSTOR.

TO: MERRILL LYNCH MORTGAGE CORPORATION BENEFICIARY.

DATED March 27, 1984 RECORDED IN THE OFFICE OF THE RECORDER OF Cook

COUNTY, IN THE STATE OF Illinois IN LIBER NUMBER \_\_\_\_\_

PAGE NUMBER \_\_\_\_\_. AS INSTRUMENT NUMBER/DOCUMENT NUMBER 27022254

RECORDED ON March 28, 1984

DATE EXECUTED:

May 4, 1988

\*SEE LEGAL DESCRIPTION ON BACK OF PAGE\*

AMERICAN SAVINGS AND LOAN ASSOCIATION  
(F/K/A) STATE SAVINGS AND LOAN ASSOCIATION

[Signature]  
By: WES MEE, VICE PRESIDENT

[Signature]  
By: B. FOSTER, ASSISTANT VICE PRESIDENT

88252434

STATE OF CALIFORNIA )  
COUNTY OF SAN JOAQUIN )

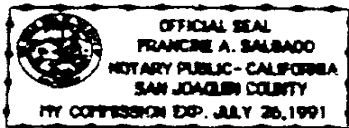
ON THIS 4th DAY OF May, 1988, BEFORE ME PERSONALLY APPEARED  
WES MEE, RESIDING AT 144 E. MINER AVE., STOCKTON, CA 95202 AND  
B. FOSTER, RESIDING AT 224 N. EL DORADO ST., STOCKTON, CA 95202

PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, ON BEHALF OF AMERICAN SAVINGS AND LOAN ASSOCIATION AT 222 N. EL DORADO STREET, STOCKTON, CALIFORNIA, 95202 WHO ALSO AFFIXED TO THE FOREGOING INSTRUMENT THE CORPORATE SEAL OF AMERICAN SAVINGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Francine A. Salgado  
NOTARY PUBLIC, STATE OF CALIFORNIA

FRANCINE A. SALGADO



THIS AREA FOR RECORDER'S USE

12.00

# UNOFFICIAL COPY

PARCEL 1:

14-33-422-068-1196  
UNIT 1901 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **88-252434**

ALSO

LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID,

ALSO

LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER LR 2991060; TOGETHER WITH AN UNDIVIDED .3803 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. *qcb*

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1636 N. Wells St, #1901, Chicago, IL

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