

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

88253079

RELEASE OF MORTGAGE

Loan No. 152941-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND KNOWN AS TRUST NUMBER 63748 UNDER TRUST AGREEMENT DATED 3/8/85

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 27512468 to the premises therein described to-wit

LOT 453 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5119184  
1581615

-88-253079

112.00  
783434 1988 0145 16  
4150 11 11 40 06  
4150 11 11 40 06  
2008 11 11 40 06

Property Address: 5801 W. Walton, Chicato, IL 60651  
Permanent Index Number: 1604190150000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of June, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James L. Schulte Loan Servicing Officer

By: D. E. Jackson Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. June 7, 1988

THIS INSTRUMENT WAS PREPARED BY:  
Barbara Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88253079

Recorder's Box No.  
Mail to

Box 99  
FORM NO. 72400

12.00

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Property of Cook County Clerk's Office

6-10-2023

6-10-23