CC E D					ORS RESIDI	ENTIAL NORTGAGE	;
				EATION Ishire, I			
	 ~	 	 		 xecuted	by	
	 	 	 		 		

hereby assigns to SEARS MORTGAGE CORPORATION
300 Knightsbridge Parkway, Lincolnshire, Illinois 60069 Its successors or assigns, a certain mortgage executed by DENNIS A. NEWTON AND ROSEMARY NEWTON, HUSBAND AND WIFE

dated APRIL 12., 19 88 securing the payment of promiseory note described therein, for the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100---- Dollars (\$150,000.00) duly recorded in the office of the Recorder of COOK County

Illinois in Book., Fage., as Document 88156440, and all its right, title and interest in and to the Premises situated in the County of cook. State of Illinois and described in said mortgage as follows, to wit:

LOT 75 IN MCRCAN'S GATE SUBDIVISION, BEING A SUBIDVISION OF PART OF THE NORTH EAST 1 AND THE SOUTH EAST & OF SECTION 8, AND THE SOUTH WEST & OF SECTION 9, TOWNSHIP 42 NORTH, RANGE .O. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

02-08-202-005

1203 ARBOR LANE PALATINE, ILL. 60067

WITHESE THE HAND AND SEAL of said corporation this 18th day of ___APRIL 19 88

INVESTORS RESIDENTIAL MORIGAGE CORP.

Loan No. 83-18-63645

Attest:

By (seal) Assistant Secretary MICHULLE SHOCKLEE

Vice President DP PIEBLU MIKE JONES

STATE OF

COUNTY OF

I, the undersigned, a Notary Public is and for the County and State aforesaid DO HEREBY CERTIFY thire MICHELLE SHOCKLEE Assistant Secretary respectively of INVESTORS RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the purposes therein, set forth and the said. purposes therein, set forth and the said ___MIKE JONES of the said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act and as and purposes therein set forth.

Given under my hand and notarial seal this 18th day of APRIL 19 88

Commission expiration

10.22 3

RETURN TO:

RETURN TO JON LE PREMAN PROFESSION OF THE MENTIAL MORTGAGE CORP. AUSTIN, TEXAS 76/59

Notary Public

SUSAN J. DICKERSON

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JUN-1088 A - SSESSER A - DEC 12.00



