NO FIFS ON SALCTION PY And Release of Mortgage

882541

824-81 Loan No.

Summit First Federal Savings & Loan Association a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Clyde Miller 111 and Theresa Miller

, all the and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1986 , and recorded in the Recorder's Office of 17th September day of Cook County, in the State of of records, on page , as document No. 87235932 , and a certain Assignment , 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of . in book of records, on . as document No. . to the premises therein Sescribed, as follows, to-wit: ALOT 2737 IN FREDERICK H. BAKT' FTT'S GREATER CHICAGO SUBDIVISION NO. OF THE EAST 1/4 OF THE NORTHE ST 1/4 OF SOUTHWEST 1/4 OF SECTION 15, COWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, I RECORDING A:OUNTY, ILLINOIS. T#1111 TRAN 5542 06/10/88 15:12:00 N3718 # 🗪 -85-2541 2, 1.N.: #25-15-315-007 COOK COUNTY RECORDER 10819 S. CALUMET COMMONLY KNOWN AS: , County of situated in the CITY CHICAGO , together with the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate war to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this A.D., 1988 18th day of May ATTEST: President Secretary STATE OF Illinois the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT | Daniel F. Ryan President of personally known to me to be the Summit First Federal Savings & Loan Association personally known to me to be the a corporation, and Patricia A. Breen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Scal this 18th

44053-7 (1/74)*
3458 - Full Satisfaction and Release of Mortgage

Savings & Loan Association

7447 West 63rd Street

Summit, Illinois 60501

THIS INSTRUMENT WAS PREPARED BY:

Eileen Zultowski Summit First Federal

"Official Beal" DIANA J. BOLL

Notary Public, State of Illinois My Committee Bernamon on

UNOFFICIAL COPY

Property of County Clerk's Office

Household Finance Corp 1330 W. 127th Street Calumet Park, III 60643

