98254380

UNOFFICIAL COPY of

1089 JUN 13 MM 5 30

88254380

RELEASE DEED

88254380

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South LaSalle Street, Chicago, Illinois 60697, in consideration of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto E. James Adcock and Grace A. Adcock, husband and wife, as joint tenants and not as tenants in common (hereinafter referred to as the "Mortgagors"), their heirs and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the documents listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois and each encumbering the real estate situated in Cook County, in the State of Illinois, legally described on Exhibit "A" attached hereto.

Documents	Date of Document		Date of Filing	
Mortgage	August 9, 1983	26731273	August 12, 1983	
Assignment of Leases and Rents	August 9, 1983	26731274	August 12, 1983	

together with all appurcanances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be signed by its Vice President and attested to by its Banking Officer and the corporate seal to be hereunto affixed as of the 8th day of June, 1988.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: (Y. William,

Its: Vice President

ATTEST:

15

Ву:

Its: Banking Officer

1500

This instrument was prepared by:
Margaret E. Garms, Esq.
Law Department - 105/8
Continental Illinois National Bank
and Trust Company of Chicago
231 South LaSalle Street
Chicago, Illinois 60697

Destar Conn.

Property of Coot County Clert's Office

100 mg

UNOFFICIAL COPY of

STATE	OF	ILLINOIS)	
)	SS
COUNTY	CA	COOK)	

SYLVIA M. BROWN , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 6 MARGUARDT, Vice President of the within named CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, and John A. EDINGER, Banking Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the Vice President and instrument as such Banking respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said Bank, for the uses and purposes therein set forth; and the said Banking Officer did also then and there acknowledge that he, as custodian of the corporte seal of said Bank, did affix the said corporate seal of said Bank to said intrument, as his own free and voluntary act, and as the the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

seal this 8 day GIVEN under my hand and Notarial hene, 1988.

My commission expires:

"OFFICIAL SEAL" SYLVIA M. BROWN Notary Public. State of Illinois My Commission Expires 10/20/91

Return to Robert E. Andegarlin Egiton Mullin and Drutto Ltd 140 S. Dearborn St Chungo X 60603

Proberty of Coot County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF LOT 3 IN JOSEPH N. PEW'S DIVISION (EXCEPTING THE WEST 100.5 FEET OF THE EAST 120.5 FEET AND EXCEPT THE NORTH-WESTERLY 25.0 FEET THEREOF) OF THAT PART OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1911 AS DOCUMENT NUMBER 4743736 OF COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE GULF MOBILE AND OHIO RAILROAD WITH THE SOUTH OF WAY LINE OF THE GULF MOBILE AND OHIO RAILROAD WITH THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 15: THENCE NORTH 66 DEGREFS 36 MINUTES 48 SECONDS EAST ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID GULF MOBILE AND OHIO RAILROAD 1516.59 FEET: THENCE SCUTH 23 DEGREES 23 MINUTES 12 SECONDS EAST, 243.00 FEET: THENCE NORTH 66 DEGREES 36 MINUTES 48 SECONDS EAST, 344.09 FEET: THENCE SOUTH 16 DEGREES 37 MINUTES 01 SECONDS EAST, 365.75 FEET TO THE NORTHELLY RIGHT OF WAY LINE OF THE SAG LEMONT HIGHWAY: THENCE SOUTHWESTERLY ALONG THE SAID NORTHERLY RIGHT OF WAY LINE OF A CURVE CONVEY. TO THE NORTH HAVING A RADIUS OF 1452.40 FEET AN ARC DISTANCE OF 254.30 FEET TO A POINT OF TANGENT THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE SOUTH 65 DEGREES 37 MINUTES 09 SECONDS WEST 123.07 FEET TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 15: THENCE SOUTH 88 DEGREES 53 MINUTES 42 SECONDS WEST ALONG SAID SOUTH LINE, 1557.42 FEET TO THE PLACE OF BEGINNING ALJ IN COOK COUNTY, ILLINOIS. CE SOUTH.

CE SOUTHER NORTHERLY

CE SOUTHWESTERLY

CORVE CONVEX TO THE

DISTANCE OF 254.30 F.

TINUING ALONG SPID RIGHT OF

LUTES 09 SECONDS WEST 123.07 FE.

LUTES 09 SECONDS WEST 123.07 FE.

LUTES 42 SECONDS WEST ALONG SAID SOUTH

E PLACE OF BEGINNING ALL IN COOK COUNTY, ILLIA

CE SOUTHWESTERLY

A CURVE CONVEX TO THE

COUNTY OF SECONDS

COUN

Property of Cook County Clark's Office