UNOFFICIAL COPY:

TALMANHOME

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No.

614933-2

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit Claim unto

lease and Quit-Claim unto

RAY P. GILMORE and GERALDINE V. GILMORE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 20256945 to the premises therein described to-wit: Lot 36 in Blk 90 in Ivanhoe Unit No. 5 being a Sub of the SE¼ of the SE¼ of SEC 4, T 36 N, R 14, E of the 3rd P.M. in Cook County, IL

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

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COOK COUNTY RECORDER

Property Address: Permanent Index Number: 14505 S. Wabash Riverdale, Illinois 60627 29-04-429-003-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of May , 1988

THE TALMAN HOME FEUF HILL SAVINGS AND LOAN ASSOCIATION OF

Attact

Loan Servicing Officer

Bv:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly ratherized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affixer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Stard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Set AL. SEAL."

"OF GO AL SEAL."

GIVEN under my hand and notarial seal, the day and year first above written.

"OF GC 'AL SUAL" KATHY L. STRICKLIND

Motory Posite, State of Allaces
My Communition Expires 8/26/89

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:

Mr. Ray P. Gilmore

14505 S. Wabash

Riverdale, Ill. 60627

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 8-255658

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