CAUTION: Consuit a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88255748

DEFT-01 RECORDING \$13.90
T#1111 TRAN 5720 96/13/88 14:19:00
#4274 # A *- BB-255748
COUK COUNTY RECORDER

Above Space For Recorder's Use Only

IUO91 MW9 LIFEN.	
KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank	
141 W. Jackson Blvd., Suite 1212A, Chicago, Illinois 60604	
a corporation of the State of 1111 inois, for and in consideration of the payment of the indebtedness	
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto Stephen D. and Susan Bass Marcus NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain Mortgage, bearing date the 24th day of February,	(2)
19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book	Si C
of records, on page, as document No. 26992088, to the premises therein described,	88255748
situated in the County of Cook , State of Illinois, as follows, to wit:	250
SEE LEGAL RIDER ATTACHED	
PROPERTY ADDRESS: 801 S. Plymouth Court, Garage Unit P-159 Chicago, Illinois	
PIN#: 17-16-419-001, affects part of the Land and other Property 17-16-419-0 affects part of the land and other Property	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said Lakeside Bank	တ္တ
has caused these presents to be signed by its	$s \cdot \tilde{\tilde{\zeta}}$
has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this let day of June , 19.88.	57/18
Lakeside Bank	3
By Wice Prosident Robert D. Maram Attest: Recla D. Wellan	
Asst. V.P. Mocrosom Sheila B. Weber	

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	46
	Training Fred
	My Commission Expires Jan. 29, 1989
	CILIBIJI YRATON
	= 112 h =
	GIVEN under my hand and Notorial seal the 182 and Jane 1988.
n e n	
4	act, and as the free and valuatary act of said corporation, for the uses and purposes therein set forth
10	pursuant to author by the Board of Directors of said corporation, as their free and voluntary
88255748	signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
8	
00	and severally acknowledged that as such Vice President and ABBL. V.P. 28664866695 they
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	known to me to be the Asst. V.P. Sankereck of said corporation, and personally known to me to be the
	, a corporation, and Shella b. Weber , personally

rakeatde Bank

a notary public

MAIL TO: LOCK BOX #127

personally known to me to be the V4ce President of the

stoniiiI

COUNTY OF

STATE OF

Charlotte Mina Carmel

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Maram

70

By Corporation

RELEASE DEED

GEORGE E. COLE® : LEGAL FORMS

UNOFFICIAL OF PROPERTY:

EXHIBIT A

(ATTACHED TO AND FORMING A PART OF MORTGAGE DATED February 24,1984

By STEPHEN D. AND SUSAN BASS MARCUS AND LAKESIDE BANK)

Unit No(s). P-169 in the Building commonly known as 801 South Plymouth Court Garage Condominium, Chicago, Illinois, a garage condominium structure Pocated upon the real property whose legal description is:

EXMIBIT A

Unit P169 in the 801 South Plymouth Court Garage Condominium, as delineated on a survey of the following described real estate:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PASK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 II. DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 26826099 togethe with its undivided percentage interest in the common elements.

ALONG THE SOUTHERN'S LINE OF SAID DOT 2; THENCE WESTERLY ALONG THE SOUTHERN'S LINE OF SAID DOT 3 A DISTANCE OF 222 THENCE THE POINT OF BEGINNING IN COOK COUNTY, INCOME.

The above-listed Unit No(s) P-169 represent(s) an undivided .2440 s interest in the common elements of the real estate described above.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Box-127

26982088

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UNOFFICIAL COPY

Property of County Clerk's Office