

UNOFFICIAL COPY

PREPARED BY:

SHELLEY S. HOHM  
1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

3 3 2 5 5 7 7 4

88255774

AND WHEN RECORDED MAIL TO  
NAME: PACE MORTGAGE CORPORATION  
OF ILLINOIS  
ADDRESS: 1030 W. HIGGINS ROAD-SUITE 201  
CITY & STATE: HOFFMAN ESTATES, ILLINOIS 60195

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 6398 06/13/88 15:11:00  
#6468 # B \* 88-255774  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 31, 1988, executed by  
STEVEN R. MC NALLY AND COLLEEN P. MC NALLY, HUSBAND AND  
WIFE

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. , page (s) , as Document  
No. 88-255774, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

17-16-425-002-1045  
COMMONLY KNOWN AS 1182 SOUTH PLYMOUTH COURT  
CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION  
OF ILLINOIS  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

*[Signature]*

On May 31, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the

By:  
It's:

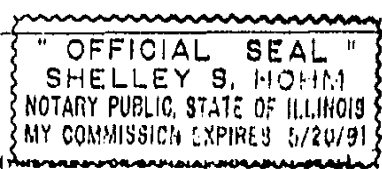
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
It's:

*Susan Hillis* 12/25

Notary Public *Shelley S. Hohm*  
My Commission Expires 5-20-91 County, IL

Witness:  
Witness:



88-255774

88-255774

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88522277A

1030 W. HARRIS ROAD-SUITE 201  
HOMERIDGE, ILLINOIS 60132

COOK COUNTY CLERK'S OFFICE  
1030 W. HARRIS ROAD-SUITE 201  
HOMERIDGE, ILLINOIS 60132

## Assignment of Real Estate Mortgage

THIS INSTRUMENT IS PART OF THE ASSIGNMENT OF REAL ESTATE MORTGAGE...  
TO THE BANK OF AMERICA...  
FROM THE BANK OF AMERICA...  
THE STATE OF ILLINOIS...  
COUNTY OF COOK...  
17-18-42-001-1042  
COMMONS TRUST AS TRUSTEES OF THE SOUTH PHOENIX COURT  
CHICAGO, ILLINOIS 60605

60132

88-522277A COOK

THE BANK OF AMERICA...  
17-18-42-001-1042  
COMMONS TRUST AS TRUSTEES OF THE SOUTH PHOENIX COURT  
CHICAGO, ILLINOIS 60605

88-522277A

88-522277A

OFFICIAL SEAL  
SHEELY & SHEELY  
ATTORNEYS AT LAW  
1030 W. HARRIS ROAD-SUITE 201  
HOMERIDGE, ILLINOIS 60132

COOK COUNTY CLERK'S OFFICE  
1030 W. HARRIS ROAD-SUITE 201  
HOMERIDGE, ILLINOIS 60132

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## LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT NO. 1182 S. PLYMOUTH COURT - BURNHAM NW IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86042028 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 48 AND 49 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Recorder of Cook County Clerk's Office

08255774

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Property of Cook County Clerk's Office

4/2/2022