PREPAREUNOFFICIA SHELLEY S. HOHM 1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS

AND WHEN RECORDED MAIL TO PACE MORTGAGE CORPORATION OF ILLINOIS 1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS 6b195 88255774

DEPT-01 RECORDING \$12,25 T#2222 TRAN 6398 06/13/88 15:11:00 #5468 # IB 米一日日一255774 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORIGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1988 , executed by

STEVEN R. MC NALLY AND COLLEEN P. MC NALLY, HUSBAND AND WIFE

10 PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195 , page (s) , as Document and recorded in Book/Volume No.

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

County 17-16-425-002-1045 COMMONLY KNOWN AS 1182 SOUTH PLYMOUTH COURT CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PACE MORTGAGE CURPORATION

STATE OF ILLINOIS COUNTY OF COOK

au 31,1988 the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _S County, IL My Commission Expires.

OF ILLINOIS ILLINOIS CORPORATE

By: 11's:

By: It's:

Witness:

Witness:

OFFICIAL SHELLEY S. MOHM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/20/91

UNOFFICIAL CO P44252888 60162 MCDERING ENTATES, ILLINOIS OT HAN DURING OR ES PACE REPORTED COMPORATION OF MIDENOIS প্রাকৃষ্ট্রের্টি বর্ত্তন সম্ভাৱ 90:11:31 05:01:32 C6:01:00 15:00:00: 1030 W. HEGGEES ROAD-SULTE 2D1 数十字位用第一日的一日 建二十四元 HOPPHAR HSTATES, INLIHOIS BESTROCKE STMBOT NESSE SPACE ABOVE THIS LINE COR RECOMDERS USE Corporation Assignment of Real Estate Mortgage $O(p, \Lambda, \Lambda) A \in \mathbb{R}$ $PA \in \mathbb{N}$. The undersigned hereby grants, assigns and transfers to desemble configured conformation, A California corporation off the lights, rate and interest of undersigned in and to that certain Real Estate Mosspig dated CALLY AND COLLEGE P. FC GELLY, RUSHER & AME . PACS BELIEVAR CORPORATION OF INLINOIS, ITS SUCCESSORS MARROS ASSIGNS . THE STATE OF THIS CES to and sit intensity on or lagioning a offer but. page of a query a 1630 W. RIGGIES ROAD-SUITE 201, MOPETAN ESTAVES, ILLINOIS and resemble our Book Andame No. 中2001。 County Records, State of Illinois described hereinafter as follows: County DAE ATTACHED REDER. 17-16-42 -- 001-1045 CORROLL ENGLY AS 1160 SOUTH PLYHOLPP COURT CCAGO, TELENCIS 60605 Property States and a more thorough described or referred to, the money due and to become due thereon with him to be an elling its accepted of to accrue under said Real Estate Mortgage PACE RONTGAGE COLPOINTAGE OF ILLIAMORS AN DILLIEOUS CORPORATION :78 before nec-:211 the moder agreed, a March Publik in and his through clouder through atmospic are bus to me presentably known, who, being duly sworn by not, aid :48 ंचीर त और भी भूति हात 18'11 or the corporation maded breedo which executed the within instigment, that the seat affixed to said instrument is the recommendate seal of and componentions that said instrument was of marriag acutanograp has to that at we tribes him house it's by Lowe or a recoference of it's Hearth of Directors and that

he is the acknowled governed institution of the the free act and

deed of said corpositive

223BUIL

Witness:

OPPICIAL

MOTARY PHELIP, ST

512 25

60195

, excented by

as Document

UNOFFICIAL COPY 4

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT NO. 1182 S. PLYMOUTH COURT - BURNHAM NW IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86042028 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 48 AND 49 AS DEFINED AND SET A SD D. COUNTY CLERK'S OFFICE FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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Property of County Clerk's Office