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88255399

REF#-91 \$12.25
T#4444 FROM 0186 06/13/88 13:23:00
#2919 # 30 44-111-0255399
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

-88-255399 KNOW ALL MEN BY THESE PRESENTS,

THAT UNION TEACHERS CREDIT UNION

4444 S. Pulaski, Chicago, IL 60630

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO, as (NAME AND ADDRESS)

Trustee under Trust Agreement #11288 dated August 25, 1961

REALTY TITLE INC.
ORDER #

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it Assignment of Rents may have acquired in, through, or by a certain Rents, bearing date the day of , 19 , and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 27364042, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT NINETEEN (19) IN BLOCK ONE (1) IN HIATT'S SUBDIVISION OF THE NORTH HALF OF THE EAST FORTY (40) ACRES OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

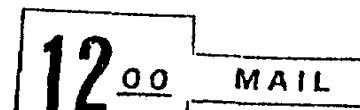
Address of premises: 114 S. Grove Avenue, Oak Park, Illinois 60302

WITNESS hand and seal this 3rd day of June, 1988.

(SEAL)

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK .



I, Ronald J. Nawrocki, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald J. Nawrocki President of United Credit Union

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of June, 1988.

Notary Public

4/15/90

Commission expires

11-19-89

This instrument was prepared by Douglas G. Shreffler, 4011 N. Milwaukee, Chicago, IL 60641
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO _____

**GEORGE E. COLE®
LEGAL FORMS**

6625598

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by Douglass G. Shreffler, 4011 N. Milwaukee, Chicago, IL 60641

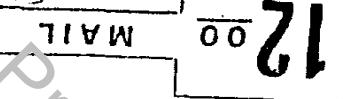
Commission expires 4/15/90 11-15-89

Notary Public

Gives unduly hind and delay June 3rd day of June 1988

uses and purposes herein set forth.
Signed, sealed and delivered the said instrument as H.S. free and voluntarily act, for the
foregoing instrument, appeared before me this day in person, and acknowledged that he
personally known to me to be the same person whose name is subscribed to the
subscribed to the

Ronald J. Nawrocki, President of United Credit Union
a notary public in and for the said County, in the State of Wisconsin, DO HEREBY CERTIFY that



{ ss. }

STATE OF ILLINOIS COUNTY OF COOK

(Seal)

(Seal)

WITNESS hand and seal this 3rd day of June, 1988.

Address(es) of premises: 114 S. Grove Avenue, Oak Park, Illinois 60302
Permanent Real Estate Index Number(s): 16-07-306-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

(attached)

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of

ribed,

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19.

AG255399

may have acquired in, through, or by a certain Tenant, bearing date the day of
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Trustee under Trust Agreement #11288 dated August 25, 1961

(NAME AND ADDRESS)

Release, convey and quit-claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO, as

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

of the County of Cook and State of Illinois for and in consideration of one dollar, and for

444 S. Pulaski, Chicago, IL 60630

THAT UNION TRAVERS CREDIT UNION

-86-255399 KNOW ALL MEN BY THESE PRESENTS,

TRUST WAS FILED.

THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

Above space for Recorder's Use Only

AG255399

CAUTION: Consult a lawyer before using or sending any written or verbal offer to record this form for a particular purpose

RELEASE DEED
(ILLINOIS)

FORM NO. 210
February, 1985

LEGAL FORMS
GEORGE E. COLE

UNOFFICIAL COPY

88255393

Property of Cook County Clerk's Office

RELEASE DEED

TO

GEORGE E. COLE⁵
LEGAL FORMS