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WARRANTY DEED
Statutory Form
(Corporation to Individual)

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71-602-3840

THE GRANTOR

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS in hand paid.

88256784

and pursuant to authority given by the Board of DIRECTORS of said corporation. CONVEYS and WARRANTS to CATHY T. HARTNETT AN UNMARRIED WOMAN & MARY L. HARTNETT DIV & NOT SINCE REM 6436 W. 163RD PL. TINLEY PARK, IL 60477 NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

12.00

PERM TAX NOS. 28-30-410-002-0000 PIQ & OP
28-30-410-003-0000 PIQ & OP

- * SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
- * SUBJECT TO GENERAL TAXES FOR 1987 AND SUBSEQUENT YEARS.
- * SUBJECT TO MORTGAGE DATED MAY 31 1988 CATHY T. HARTNETT AN UNMARRIED WOMAN & MARY L. HARTNETT DIV & NOT SINCE REM AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK MORTGAGEE IN THE AMOUNT OF FIFTY-NINE THOUSAND ONE HUNDRED AND 00/100.
- * TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 17242 S. RIDGELAND #414 1S, TINLEY PARK, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant President, and attested by its 31ST Secretary, this 31ST day of MAY, 19 88

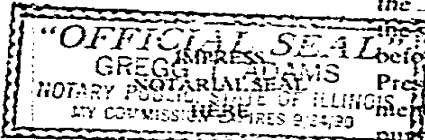
F. I. D. C. INC.

IMPRESS
CORPORATE SEAL
HERE

BY Frank W. Gastor PRESIDENT
ATTEST Janette M. Funcheon ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that FRANK W. GASTOR personally known to me to be the President of the F. I. D. C. INC.

corporation, and JEANETTE M. FUNCHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be



the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of MAY, 19 88

Commission expires 9-24 19 90
Gregg T. Adams NOTARY PUBLIC

This instrument was prepared by GREGG T. ADAMS, FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS, 21110 S. WESTERN AVE., ILL. 60461

MAIL TO { FINANCIAL FEDERAL SAVINGS BANK (Name)
1401 N. LARKIN AVE. (Address)
JOLIET, IL 60435 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
CATHY T. HARTNETT (Name)
17242 S. RIDGELAND #414 1S (Address)
TINLEY PARK, IL 60477 (City, State and Zip)

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JAN 27 1988
COOK COUNTY
RECEIVED
37.00
REVENUE

88256784

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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®
LEGAL FORMS

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RIDER "A"

UNIT NUMBER 414 IN RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

88255788

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

County Clerk's Office

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