

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, JUDITH E. HARMON of MACON County, State of ALABAMA, have made, constituted and appointed, and do by these presents make, constitute and appoint E. TAYLOR HARMON ATTORNEY-IN-FACT, for me and in my name, place, and stead, for the purpose of signing any and all Deeds, affidavits, Note(s), Deed(s) of Trust, Mortgages, settlement statements, HUD Forms, VA Forms, FHA Forms, and any and all other documents incidental and relating to the purchase and/or financing of the property known as:

LOT 588 IN TIMBERCREST WOODS UNIT 5-A, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-22-307-026
200 W. BEECH DRIVE, SCHALMBURG

MAIL TO: SEARS MORTGAGE CORPORATION
350 S. MILWAUKEE AVENUE
LIBERTYVILLE, IL 60048

also known as: BOX 333 - TH

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters, and things in relation to the purchase and/or financing of my interests in said property located in 200 W. BEECH DRIVE SCHALMBURG as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among the Land Records for COOK County, State of ILLINOIS. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.

WITNESS the following signature and seal this 9th day of JUNE 1985.

Judith E. Harmon (SEAL)

STATE OF ALABAMA

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COUNTY OF MACON

I, the undersigned Notary Public, in and for the County and State aforesaid, whose commission expires on the 9th day of June, 1985, do hereby certify that Judith E. Harmon whose name is signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 9th day of June, 1985.

Alvance W. [Signature]
NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ALABAMA BY LAWS;
MY COMMISSION EXPIRES: APRIL 3, 1992.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

71-69-3296
EA 91938

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