1437273/7163816, BT DE(D

21

Form 2591		Joint Ten		<b>3</b> 0		AH II: 5		. 082	5683
		<del></del>	<del></del>			a spect let se			
AMERICA organized America, a but as Tru- national ba- day of	and existing and duly autostee under a nhing association octobe	VAL BANK g as a nation horized to a the provision intion in pur	onal banking common banking of a deer suance of a legarity	ng associa execute tr ed or deed a certain I nd known	MPANY ation unde usts withi s in trust Trust Agre as Trust	er the laws in the State duly recon eement, da Number	AGO, a co s of the U e of Illinois rded and d ted the 56125	inited Stat s, not perso lelivered to 14th	duly es of onally
	•	A SPINST				second par		/36	ร
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100  Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy, in common, but in joint tenancy, the following described real estate, situated in Cook  County, Illinois, to-wit:									
See Ext	nibit "w"	etteched I	hereto ar	nd made :	a part h	ereoî.	4	200	PRESENTATION PROPERTY
		C	)5						1 2521
			Co	24					ીમાં ત્રામાં
TO HAVE AND	e fenements on TO HOLD the so	d appunesances me unto said par	thereunto belo ties of the seco	enging. and par forw	),	ency in come	en. bet in John	l tenuncy.	NUE)
• -		17- <b>2</b> 30 NANTS WHO			\/X	FUSAL.			-
	ly, recorded or	rry of the first po he terms of soid ry thereunto enon requisiered in soid ry of the first po	z county.						- 1
in these presents above whiten.	ty and with Y	ice Fresidents or	de Aretotand V	are executed:	LUCITAR EED :	SA DE VERTER	TRUST COM	PART OF CHI	
SEAL		By.	test		1		p:en_	VALE PRES	DENT
	% 		- <u>-</u>		· · · · · · · · · · · · · · · · · · ·	i 			
CTATE OF MAINS COUNTY OF COS P. H. John This instrument of	ansen	men the above MATIONAL BA selsimally know as Evon this day in per free and volunt	en 10 ರ್ಷ-10 ಶಿಕ್ಷ son ರಾಜೆ ಅಗಾಗು ರಾಜ್ಯ ಇಲ್ಲಿ ತಿಗಿತಿ ಇ	ST COMPAIN the same te Vice Treaden wiedged that a the mee an	OF CHICAGE and Assistant whose in they stated a tribunation of the stated and they stated a tribunation of the stated as the sta	Detri uma Atti DO, A Namen interes are tubi and delivered and delivered are at said Name	tions between a solutions of the lambage to the lam	ssociation. Gr. interprises institu prepried before ment as their Association to an arministration	
American Nath	eral Bank empany		Persetary, as a seal of said transfer catch for the c auch for the c	ustodiem of th National Ban e and wolvest uses and put i Natary Seal.	e corporate as king Associati my act and i cores therein	eal of soud Notion to be esti- on the free ar- set forth.	o kojavicik c ikeg 10 king ikeg 10 king	Association of	2014-2 1000
CHICAGO VOINO ENCONOMINADANA		Maries (	200	rettu	m Sa	renck	None:	ey 1700	
_ ;									

D	NAME	anu lake	LING NOTIANGOTH, FOR VOEA TO 2228,000A TELETZ TELENS
E	STREET	8300 Seaux Tuma	Unit N-58 at 913 W. Van Buren
Ī	CITY	1 238 5. Washer	Chicago, IL
V E		- Chao Dec Golob.	
R		\\ ; \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
Ī	INSTRUC	THOMS BOX 333 - GG	

TRANSACTION IN ORDINANCE TO PARAGRAPH, EXEMPT UNDER PROVISIONS OF PARAGRAPH

STATE OF ILLINOIS TO BEAL ESTATE TRANSPER TAX TO BEAL ESTATE TRANSPER TAX TO BEAL ESTATE TRANSPER TAX

56256821

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL, COPY

## EXHIBIT "A"

UNIT NUMBER N-5B IN THE SANGAMON LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14, IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 14, 1982, AND KNOWN AS TRUST NUMBER 56125, RECORDS IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY LILINOIS, AS DOCUMENT NUMBER 26972717 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURISHANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIS

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

## UNOFFICIAL COPY

Property of Coot County Clert's Office