

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting upon this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88256008

Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PALOS BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAZ ADRIANO U. UDANI AND FELISA A UDANI 400 E RANDOLPH UNIT 2528, CHICAGO, IL 60601

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23rd day of JANUARY 19 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 88032673 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

UNIT 2528 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 E. RANGOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, IN THE SOUTHEAST 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-10-400-012-1554 17-10-400-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PALOS BANK AND TRUST COMPANY has caused these presents to be signed by its VICE President, and attested by its MORTGAGE LENDING OFF. Secretary, and its corporate seal to be hereto affixed, this 31 day of May 19 88.

PALOS BANK AND TRUST COMPANY By: [Signature] Vice President Attest: [Signature] MORTGAGE LENDING OFFICER

This instrument was prepared by

PALOS BANK AND TRUST COMPANY 12000 (NAME AND ADDRESS) Palos 883

BOX #49

88256008

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

88-256008

12/1

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.00
T#2222 TRAN 6423 06/13/88 16:26:06
#5513 # B * 88-256008
COOK COUNTY RECORDER

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CONSTANTINO
VICE President of the PALOS BANK AND TRUST CO.
a corporation, and PEGGIE DEUTSCH personally
known to me to be the SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Mortgage Lender they
signed and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 31 day of May 19 88
Kym M. Yankaluk
NOTARY PUBLIC

88256008

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.