## nd Release of Mortgag

21157-11

## **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto Robert A. Kerrill and Joan Kerrill, his wife Cook Illinois and State of of the County of . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of , A.D. 19 74, and recorded in the Recorder's Office of March Illinois Cook County, in the State of . in book of rewirds, on page 22671077 , and a certain Assignment . as document No. , 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of , in to the premises therein , as document No. book of records, on par, described, as follows, to-wit: Lot 14 in Arp and Young's Subdivision of that part North of the South 953.75 feet of Lots 2 and 3 in County Clerk's Division of that part of the South East quarter of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian lying South of Milwarkee Avenue, according to plat thereof recorded of said Subdivision March 29, (8)9 in Book 77 of Plats Page 20 as Document 2799646 in Cook County, Illinois.

Perm. Tax No. 13-22-421-016

Property Address: 3352 N. Kedvale Ave.

Cook Chicago , County of situated in the City State of Illinois , together wish sill the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate state to be hereto affixed, and has caused its name to be President, and attested by its Asst. Vice Secretary, this signed to these presents by its

May 27th day of

A.D., 19 88.

WESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: President Secretar Asst. Illinois STATE OF Josephine Valenti the undersign o, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

Vice President of personally known to me to be the

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION Ann Lukasiewicz Asst. personally known to me to be the a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

27th

, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Commission expires 6-26-90

Chicago, IL 60647
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

MAIL TO;

JAY A. SLUTZKY
ATTORNEY AT LAW
7749 N. Milwaukee
Niles, IL 60648

Property of Cook County Clerk's Office T#1111 TRAN 5804 66/14/88 09:19:00 #415 # A \*-88-257598

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