

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

88257580

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. RUSHING, Divorced and Not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of July A. D., 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 86324504 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1: UNIT 503 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): SUB LOT 'A' IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 29, AND PART OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21615784; TOGETHER WITH AN UNDIVIDED .89 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT NO. 21517208 AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 TO PERCY HALLIER AND LUCILLE HALLIER, HIS WIFE DATED JANUARY 3, 1973 AND RECORDED AUGUST 29, 1973 AS DOCUMENT NO. 2248212 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUB LOTS, 'A', 'B' AND 'C') IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 29 AND PART OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR PARKING PURPOSES OVER AND UPON PARKING SPACE 117 AS DELINEATED ON SURVEY OF SUB-LOT 'c' IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 29, AND PART OF THE NORTH WEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 21726707 AND AS CREATED BY GRANT FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 53436 TO PERCY HALLIER AND LUCILLE E. HALLIER DATED NOVEMBER 6, 1974 AND RECORDED DECEMBER 3, 1974 AS DOCUMENT 22922772, ALL IN COOK COUNTY, ILLINOIS.

Rushing to Bump - 88257580

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Release of Mortgage  
BY CORPORATION

Box

TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13 00  
T#2222 TRAN 6461 06/14/88 10.19 00  
#6667 # R \* -88-257580  
COOK COUNTY RECORDER

88257580



-88-257580

Prepared by Shyllis Herman  
under the supervision of  
David A. Bridewell, Attorney

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT BEING RELEASED WAS FILED.

MY COMMISSION EXPIRES 11-01-88

Notary Public

*Charles Johnson*

May 6th 1988

GIVEN under my hand and notarial seal, this 6th day of May, A. D. 1988, Indra K. Ramdass, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice, President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice, President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Indra K. Ramdass, Secretary of said corporation personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice, President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice, President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

in the State of Illinois, DO HEREBY CERTIFY that Valerie Fickel, personally known to me to be the Vice, President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION County of Cook, the undersigned a Notary Public in and for said County

Attest: *Indra K. Ramdass*  
By: *Valerie Fickel*  
Vice, President

day of May, A. D. 1988, and attested by its Asst. Secretary, this 6th

to be affixed, and these presents to be signed by its Vice, President, hath hereunto caused its corporate seal

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN: 08-32-101-008-1081, 850 Wellington, #503, Elk Grove Village, IL 60007



RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

89257580

Property of Cook County Clerk's Office

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Prepared by *[Signature]*  
under the supervision of  
David A. Bridewell, Attorney

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