	•		RECURDING			ΛΙ			D/		
 SPACE	RESERVED	FOR	RECURDING	OFFICER	ı ı		i			•)	į

SPACE RESERVED FOR RECORDING OFFICER .		Job No. R-90-002-8 Section 3271 B-N(8		
· •		County Cook Sta. 49+89.30	Parcel No. 0017 To Sta. 51+45.67	
Index No./Nos.04-23-101-002-0000 04-23-201-002-0000 Iddress: 2600 Waukegan Road (Street)	Owner:	the Halv Sain	sters Servants it, A-Not-For- f Illinois	DEAC.
Northfield (City)	COR	PORATE RESOLUTION	88257791	,
	to often			

Whereas, The Missippary Sisters Servants of the Holy Spirit is the feetowner(s) of the following described property to wit:

Job No. R-90-002-84 Parcel No. 0017

That part of Lot 1 (except that part conveyed to the Department of Public Works and Buildings by Document Number 21157212): in County Clerk's Division of Section 23, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, described as follows:

Beginning at the Southwest correr of Lot 1; thence on an assumed bearing of North 04 degrees 07 minutes 11 seconds West along the westerly line of Lot 1 152.3t feet to the southerly line of dedication to the Department of Iullic Works and Buildings as Document Number 21157212; thence North 85 degrees 06 minutes 47 seconds East along the southerly line of said dedication 48.10 feet to a point on a 85982.00 foot radius curve, the center of circle of said curve bears South 85 degrees 27 minutes 39 seconds West from said point; thence southerly along said curve 156.44 feet, central angle 00 degrees 06 minutes 15 seconds to the south line of Lot 1; thence South 89 degrees 53 minutes 18 seconds West along the south line of Lot 1 49.22 feet to the point of beginning.

Said parcel containing 0.172 Acres, more or less, of which 0.158 Acres, more or less, were previously dedicated for highway purposes.

Said parcel being shown on right of way plans recorded in the Cook County Recorder's Office on ______as recument No.

Subject to: general real estate taxes; portions being previously dedicated or conveyed for highway purposes; easements; covenants and conditions of record; and zoning or building restrictions.

And Whereas the State of Illinois desires to acquire the above described premises for use of the Department of Transportation for highway purposes. and has made an offer of \$\frac{\text{NO Dollars (So no)}}{\text{grant}}\$ for the above described property. It is the desire of this grant Corporation to self the above described premises. **\frac{\text{NO Dollars}}{\text{grant}}\$ under provisions of Personal

(over)

exempt under provisions of Paragraph B. Section 4, Real Estate Transfer Tax Act.

G-G-SS Kalga Cushin

201 W CENTER CT., SCHAUMBURG L 60196-1096

THIS DOCUMENT PREPARED BY:

MAIL TO:

ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, IL 60196-1096

ATTN: ALEX MAKES

UNOFFICIAL COPY

Therefore it is hereby a	esolved that the	President	and
the Secretary	·	of the Corporation	be and they are
reby authorized and directs	convey ed to selk the sa	1d Corporation inte	erest in said tract
land for the above offer.	and they are her	eby further authors	zed and directed to
INTO TOP UNE ADOVE DITEIS	did they are not	be necessary !	or convenient to
ecute and deliver such other			
nsummate such sale. Said (
of	this Corporation	and attested by the	e Secretary
	Mį	ssionary Sisters S	ervants
O _C	<u>of</u>	the Holy Spirit	
test: Sut. Gon You (BY.	Sister Mary De	ten Sullivan
			•
a assert			
I. Sister Agnes Mar	ie Ccapt		
. •		Missionary Sis the Holy Spiri	sters Servants of
orporation duly authorized	under the lass of	Illinois	
orporation duly authorized	ander the ran	re of Illinois do	es hereby certify
nd duly authorized to do bu	Siness in the Ste	Control of the contro	acced by the Board
hat the foregoing is a true			
f Directors of said Corpora			
y of 19th day of May	, 19 88	. I further certif	y that a quorum of
he said Board of Directors	was present at si	ald meeting in acco	rdance with require-
ents of the laws of the Sta	te of Ittinois a	nd by the by-laws o	said Corporation;
nd that said meeting in all			
equirements of the law of t			3 01 30 (0 COrporation
'Given under my hand and	seal this19	th DEPT-	06 ST OF (LLday of 1 TRAN 5875 (6/14/88 11
May	, 19 <u>88</u>	₹1 87	5 # A X-68-257
			DK COUNTY RECORDER
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