## KNOW ALL MEN BY THESE PRESENTS,

| Suite 101, Oak Lawn, IL 60453 in the Count CERTIFY that a certain Real Estate Mortgage made by DAVID & CELESTINE WRIGHT and recorded as document # 27090393  | to FORD MOTOR CREDIT COMPANY, in Book at Page in the  |
|--|---|
| office of the recorder of COOK COU<br>property described as follows:   | unty, in the State of Illinois covering the   |
| BEING A RESUBDIVISION OF LOTS 29 TO 46 BOTH BLOCK 13 AND LOWS 7 TO 8 BOTH INCLUSIVE, 21 ADDITION TO HARVEY, A SUBDIVISION OF THE WES   | 2,43,44 AND 45 IN CROISSANT PARK MARKHAM SEVENTH ADD INCLUSIVE IN BLOCK 12, LOTS 9 TO 24 BOTH INCLUSIVE I TO 24 BOTH INCLUSIVE AND OT 48 IN BLOCK 14 IN PARK ET HALF OF THE NORTH WEST QUARTER OF SECTION 20, IRD PRINCIPAL MEPIDIAN, (EXCEPT THE ILLINOIS CENTRADIS. |
| 16248 SOUTH JUSTINE M  | ARKHAM ILLINCIS   |
| 29-20-122-0  |   |
| is, with the note of notes accompanying it,  | fully paid, satisfied, released and discharged.   |
| In Witness Whereof Ford Motor Credit Company ASC MANAGER , this 878  | has caused these presents to be signed by its day of <u>JUNE</u> 19 88  |
|  | LORD MOTOR CREDIT COMPANY   |
|  | By Male States  |
|  | R.G. MACK ACC MANAGER   |
| State of Michigan<br>County of WAYNE   |   |
| , a notary state aforesaid, do hereby certify that R.J. Credit Company, personally known to me the sa foregoing instrument as such personally appears acknowledged that he signed, sealed and deliviously act and deed and as the free and vo for the uses and purposes therein set forth. | me person whose name is subscribed to the red before me this day in person, and ered the said instrument as his free and  |
| Given under my hand and official seal, this _  | 8TH day of ONE 19 98  |
|  | M) Galamina   |
| ILO 811463 Sep 75  | Notice of Tables Wayne County, MI<br>My Confinission Expires March 5, 1991  |

CLO 811463 Sep 75

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

15:00

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