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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office, 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

RELEASE OF MORTGAGE

Loan No. 175709-1

DEPT-01 \$14.25  
187444 FROM 0214 04/14/88 15:39:00  
83802 11 03 4-11-88-115709-1-22

THE ABOVE SPACE FOR RECORDERS (USE ONLY) ONLY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES E. DROZ, a bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24905062 to the premises therein described to-wit: and rerecorded as Document No. 25008467

Parcel 1:

Unit 800-B in Brookside Condominium, as delineated on survey of certain Lots or parts thereof in Ladd's Garden Quarter Streamwood, being a Subdivision of Section 13 Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded February 13, 1974 as Document No. 22628184 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the Robino-Ladd Company, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22848901, as amended from time to time, together with a .99183 percentage of the common elements appurtenant to said Unit as set forth in such Condominium Declaration, as amended from time to time in Cook County, Illinois.

Parcel 2:

Also together with an easement for parking purposes in and to parking space No. G-800-8 as defined and set forth in said Declaration and Survey in Cook County, Illinois.

Parcel 3:

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Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Condominium recorded February 13, 1974 as Document Number 22628184 and as created by deed from McHenry State Bank, as Trustee under Trust No. 1112 to G. L. Foster and Darlene Foster recorded July 8, 1977 as Document 24004654, all in Cook County, Illinois.

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

88-258522

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL  
KATHY A. STRICKLAND  
Notary Public, State of Illinois  
My Commission Expires 8/26/90

*Kathy A. Strickland*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:

JAMES DROZ *Buckin Peterson*  
420 HUBBARD AVE *825 Village*  
BEGUN HILL 60123 *West Aurora IL 60118*

14<sup>00</sup> MAIL

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Property of Cook County Clerk's Office

88258522

JAN 20 1994

14<sup>00</sup> MAIL

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FORM NO. M2400 JAN 68

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF RECORD IS LOCATED. THIS INSTRUMENT WAS PREPARED BY:

MAIL TO: **MAILED**

4242 North Harlem Avenue  
Norridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

JAMES DROZ c/o *Jeffrey*  
825 Village  
West Dundee, IL 60118

REC'D 60123

TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

*Kathy A. Erickson*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation and delivered the said instrument in writing as duly authorized officers of said corporation.

Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and several names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and several names are subscribed to the foregoing instrument in writing as duly authorized officers of said corporation.

88-278522

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

Attest: *Franky Stewart*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

certs, this 2nd day of June, 19 88

rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of June, 19 88

AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of June, 19 88

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of June, 19 88

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: \_\_\_\_\_  
Permanent Index Number: \_\_\_\_\_

800 Brook Dr. Streamwood IL 60103  
06-13-300-012-1056

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

NOTARIAL SEAL

Notary Public

Notary Public

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