

**UNOFFICIAL COPY**

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)  
**JOINT TENANCY**

1988 JUN 15 PM 1:02

88259569

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR CORNELL COURT, INC., an Illinois Corporation,**

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to **UDOM SOOKDEE and JARUNEE SOOKDEE, his wife in JOINT TENANCY**

**1200**

(The Above Space For Recorder's Use Only)

STATE OF ILLINOIS  
REAL ESTATE TRANSACTIONS

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

88259569

Out of DE 7/6/12 1092

(NAME AND ADDRESS OF GRANTEE)  
the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: **(Not in Tenancy in Common, but in JOINT TENANCY)**

"SEE ATTACHED RIDER FOR LEGAL"

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
999.00

Permanent Real Estate Index Number(s): 20-13-100-003-0000  
Address(es) of Real Estate: UNIT "F" 5510 South Cornell Avenue, Chicago, IL 60615

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 1st day of JUNE, 1988.

IMPRESS  
CORPORATE SEAL  
HERE

CORNELL COURT, INC., an Illinois Corporation  
(NAME OF CORPORATION)  
BY [Signature] PRESIDENT  
ATTEST [Signature] SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that IRVING LOVE personally known to me to be the \_\_\_\_\_ President of the CORNELL COURT, INC., an Illinois Corporation

corporation, and ALLAN P. GUSTAFSON personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, in pursuance of authority given by the Board of DIRECTOR of said corporation, as a free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL

HERE  
"OFFICIAL SEAL"  
HOWARD LAWRENCE WARD  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/19/89

Given under my hand and official seal, this 1st day of JUNE, 1988.  
Commission expires January 19, 1989  
[Signature]  
NOTARY PUBLIC

This instrument was prepared by Howard L. Ward, Attorney At Law, 8836 South Ashland Avenue  
(NAME AND ADDRESS) Chicago, IL 60620

MAIL TO {  
Carl Ebert (Name)  
115. Vasalle #2070 (Address)  
Chicago IL 60603 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
UDOM SOOKDEE (Name)  
UNIT "F" 5510 S. CORNELL (Address)  
Chicago, IL 60637 (City, State and Zip)

**UNOFFICIAL COPY**

**WARRANTY DEED**

**Corporation to Individual**

TO

**GEORGE E. COLE®  
LEGAL FORMS**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3 3 2 1 9 5 0 9

PROPERTY ADDRESS:

UNIT "F"  
5510 South Cornell Avenue  
Chicago, Illinois 60615

PERMANENT INDEX NO:

20-13-100-003-0000

## LEGAL DESCRIPTION:

UNIT "F" IN CORNELL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 30 FEET OF LOT 14 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTH WEST 14.69 ACRES IN THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 12 AND THE WEST PART OF THE NORTH WEST 17.03 ACRES IN THE FRACTIONAL NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88234019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

88234019

County Clerk's Office