### UNOFFICIAL COPY 88259904

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

1-28410-14

ENOW ALL MEN BY THESE PRESENTS: That. A a corporation organized and existing und	Northwestern Savings and Loan Association
- Illinois , and having its office and pr	incipal place of business in the
of granted, bargained, sold, assigned, transferr	he first part, for value received, has ed and set over unto Skokie Federal Savings
and Loan Association under the virtue of the laws of the United S	, a corporation organized and existing of, party of the
; second part, its successors and assigns, a ce	rtain indenture of mortgage dated
Association to May 1988, made by	Northwestern Sayings and Loan rearct Riesen, both women single never having
been married securing the payment of one promissory note t	herein described for the sum of Ninety Thousand
and all its right, title and interest in and	to the premises situated in the County of and described in said mortgage as
follows, to wit:	0561-01 (#1440)   Dear 6 08 04/15/99 10:21:00
KIDA ATTACHED HERETO IS EX	KPRESSLY HADE A PART NERBOY HAVE THE LIGHTER
S/3-14-123 CM	
which said mortgage is recorded in the of Gook County, in the State of 1111	ffice of the Recorder of Deeds 88259903
together with said note there n described, an including interest;	d the money due or to become due thereon,
TO HAVE AND TO HOLD the same unto the sa	id party of the second part, its successors
and assigns, forever, subject only to the procentained.	vision in the said indenture or mortgage
Assignor represents and warrants to Asri to make assignment, with respect to said mort	gree that Assignor has full right and power gage:
Original principal balance	\$90,000.00
IN WITNESS WHEREOF, the party of the fir	
executed in its name by James L. Busch Ann Lakastewicz J.ts	Assistan' Secretary, and its
Corporate seal to be hereunto affixed this 12	th day o May A.D. 1988
ATTEST:	
$\mathcal{L}$ $\mathcal{L}$ $\mathcal{L}$	$T_{0}$
Unn milaneuros	By:
ABST. Secretary	Vice President
	1/6
STATE OF ILLINOIS )	
COUNTY OF COOK ) SS ZOO M	882599()4
	otary Public in and for the County and State
	L. Busch the Vice President Secretary respectively of
Northwestern Savings and Loan Association	, personally known to me to be the
same persons whose names are subscribed to the appear d before me this day in person and ack	e foregoing instrument as such officers,
reard instrument as their free and voluntary a	ct of said corporation for the use and
adkingledge that they, as custodians of the s	
Or Frate seal to said instrument, as their or voluntary act of said corporation, for the us	
GIVEN UNDER MY HAND AND NOTARIAL SEAL TH	IS 12th DAY OF May A.D., 19 88
Mothuestern Savings + Loan A 2300 N. Western Ave Chgo III 60647	1550 Clation m made
· 2300 N. Western Ave	Vivian N. Madey NOTARY FUBLIC
engo III 60647	My Commission Expires 04-24-90

#### \*\*\*\*\*\*\*\*\*UNOFFICIAL COPY

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82523300

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The land refered to is described as follows:

LOT 9 AND THE NORTH & OF LOT 10 IN BLOCK 26 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HALINOIS.

OTH.

1 TO 31
EST 1, OF S.

(PAL MERIDIAN)

COOK COUNTY CLORK'S OFFICE BEST 29304

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